## UNOFFICIAL COP

Doc#. 1908708076 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 03/28/2019 10:07 AM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Elizabeth Thomsen 10011 S. Centennial Parkway #340 Sandy, UT 84070 9941862207922993



## RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, TCF National Bank, hereby declares that the lien of said mortgager is forever discharged and satisfied.

Original Mortgagee: TCF National Bank

Original Mortgagor: Gautam Mukherji and Karishma Mukherji married as husband and wife

Recorded in Cook County, Illinois, on 3/28/2013 as 'nsi # 1308749069

Date of Mortgage: 03/22/2013

Property Address: 1 East 8th Street Unit 1013 Chicago IL 60505

Legal Description: see attached PIN#: 17-15-304-060-1090

IN WITNESS WHEREOF, the undersigned has caused this instrument as be executed on this date of:

3/27/2019

TCF National Bank

Paul Richards, Authorized Agent

by Power of Attorney dated 10/17/2017

State of UT

County of Salt Lake

Clertson This instrument was acknowledged and executed before me this 3/27/2019 by Paul Richards who acknowledge to be the Authorized Agent of TCF National Bank, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

**Notary Public** 

My Commission expires: 3/26/2022

**ELIZABETH THOMSEN** IOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 03/26/2022 Commission #699725

## **UNOFFICIAL COPY**

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 1013 AND PARKING UNIT P-72 IN THE ONE PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0824931090 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE RIGHT TO THE USE OF STORAGE UNIT 10B, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0824931090.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN 1945 RECIPROCAL EASEMENT AND OPERATING AGREEMENT RECORDED AS DOCUMENT NO. 0782+118065, AMENDED BY DOCUMENT NO. 0701222056, INSPECTION EASEMENT RECORDED AS DOCUMENT NO. 0711649067, DECLARATION OF COSTRUCTION AND ACCESS EASEMENTS, COVENANTS AND CONDITIONS RECORDED AS DOCUMENT NO. 0724149034, AND DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NO. 0824931089, IN COOK COUNTY, ILLINOIS.

