## **UNOFFICIAL COPY**

Doc#. 1908708010 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 03/28/2019 08:37 AM Pg: 1 of 2

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0641214853

## SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by DONALD P ABBS AND KIMBERLY A ABBS, TRUSTEES OF THE DONALD AND KIMBERLY ABBS TRUST DATED DECEMBER 29, 2006 to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 17,01/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # ? 13 1904120.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 14 IN BLOCK 5 IN LAGRANGE IV SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL INOIS.

Tax Code/PIN: 18-04-322-013-0000

Property is commonly known as: 351 S MADISON AVE, 1 - GRANGE, IL 60525.

Dated this 27th day of March in the year 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

Chilola lemos

CHELSEA LEMOS VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority ic sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 406326755 MRC MIN 100120002000431535 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T271903-12:58:05 [C-1] ERCNIL1





\*D0036292756\*

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## **UNOFFICIAL COPY**

Loan Number 0641214853

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 27th day of March in the year 2019, by Chelsea Lemos as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ASHLEY MORRELL

COMM EXPIRES: 04/49/2022

ASHLEY MORRELL

Notary Public - State of Florida

Commission # GG 212021

My Comm. Expires Apr 29, 2022

Bonded through National Notary Assn.

Document Prepared By: Dave Lako, 3/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

NSMRC 406326755 MRC MIN 10012000200C 431535 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T271903-12:58:05 [C-1] FRCNIL1

\*D0036292756\*