## **UNOFFICIAL COPY**

Doc#. 1908722036 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 03/28/2019 09:26 AM Pg: 1 of 2

Recording Requested By:

Select Portfolio Servicing, Inc.

When recorded return to:
Richmond Monroe Group
82 Jim Linegar LN
Branson West, MO. 65737
SPS #

TS Ref #: 0004190000061828



## CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: Month 05, 2019

Assignor: DLJ MORTGAGE CAPITAL, INC. BY SELECT PORTFOLIO SERVICING, INC. ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, FOR THE CIM TRUST 2016-1, MORTGAGE-BACKED NOTES, SERIES 2(16-1, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84/19

For value received, the Assignor does hereby grant, sell, essign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 8/2×2008, in the amount of \$118,589.54, executed by LUZ ELENA MOJICA AND LAMONTE HOLLAND, W/H, AND MARICE, MOJICA, SINGLE to HOUSEHOLD FINANCE CORPORATION III as described in said Mortgage and Recorded: d/30/006, Document #: 0624221165 in COOK County, State of Illinois.

Property Address: 8327 S MARSHFIELD, CHICAGO, IL, 60620

Parcel No.: 20-31-406-041-0000

Legal Description:

THE FOLLOWING DESCRIBED PARCEL OF LAND, AND IMPROVEMENTS AND AFFURTENANCES THERETO IN THE COUNTY OF COOK, STATE OF ILLINOIS TO WIT:

LOTS 37 AND 38 IN BLOCK 1 IN SUBDIVISION OF BLOCKS 1,2,3 IN NEWMAN AND AHRTS AD DITION TO ENGLEWOOD HEIGHTS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 C. SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 1/2 WEST 10 ACRES) IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 20-31-406-041-0000

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

## **UNOFFICIAL COPY**

Page: 2 of 2 / TS Ref #: 0004190000061828 DLJ MORTGAGE CAPITAL, INC. BY SELECT PORTFOLIO SERVICING, INC. ITS ATTORNEY IN FACT MAR 1 1 2019 On: By: Hunter Navior Name: **Document Control Officer** State of UTAH County of SALT LAKE 協い 1 2019 <u>Mesepa Aleki</u> before me, \_ a Notary Public in and for SALT ASS in the State of UTAH, personally appeared AUNTAL OCCUMENT CONTROL OF THE PROPERTY OF THE PROP , DLJ MORTGAGE CAPITAL, INC. BY SELECT PORTFOLIO SERVICING, INC. ITS ATTORNEY IN SACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/ner/drair authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. MESEPA ALEKI Notary Public State of Utah WITNESS my hand and official seal, My Commission Expires on: February 19, 2020 Comm. Number: 687393 Mesepa 1087393 ing, in.

Olynomic Clarks Office Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119 (800) 258-8602 IL/COOK