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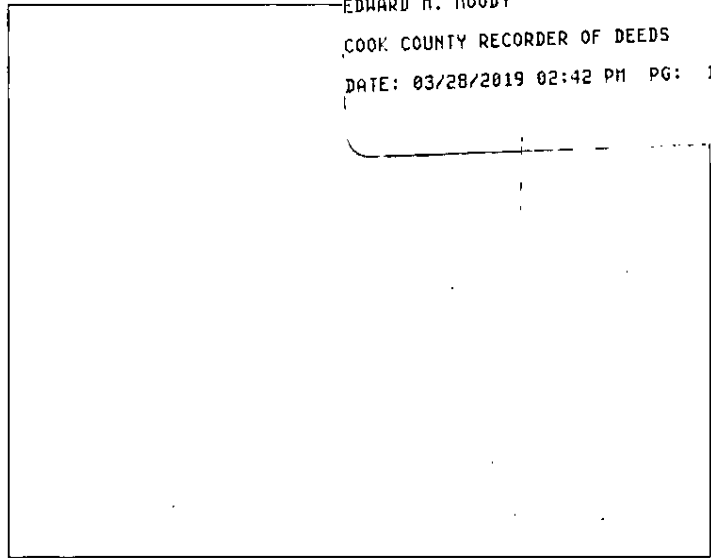
Doc# 1908728015 Fee \$42.00

THIS INSTRUMENT PREPARED BY:

BANK OF AMERICA, N.A.
275 Valencia Ave. 2nd Floor
Brea, CA 92823

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 03/28/2019 02:42 PM PG: 1 OF 3



AFTER RECORDING, RETURN TO:
Bank of America N.A.
135 S. LaSalle Street, Ste 0640
Chicago IL 60603
Attn: Alicia Montoya

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF SUBORDINATION AGREEMENT

KNOW ALL PERSONS BY THESE PRESENTS, that BANK OF AMERICA, N.A., a national banking association, successor by merger to LaSalle Bank National Association, , having its principal place of business in the County of Cook, State of Illinois (the "Bank"), for and in consideration of the payment of the indebtedness secured by the Subordination Agreement (as hereinafter defined), and of the sum of one dollar, the receipt and adequacy of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **343 SOUTH DEARBORN II LLC an Illinois limited liability company**, (the "Borrower"), its heirs (if any), successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to the premises described on Exhibit A attached hereto and incorporated herein, together with all the appurtenances and privileges thereunto belonging or appertaining, which Bank may have acquired in, through or by that certain Subordination Agreement; dated the 11th day of June, 1999, made by Borrower in favor of Bank and recorded in the Office of the Recorder of Deeds of Cook County, Illinois 14th Day of June 1999 as Document No. 99566730 (the "Mortgage").

Permanent Real Estate Index Number: 17-16-234-005-0000 & 17-16-234-006-0000

This Release does not release any covenants, warranties, indemnities or other obligations of Borrower under the Subordination Agreement; which by their terms expressly survive the release or termination of the Mortgage; provided, however, that this Release shall act as a full release and termination of all liens, claims and interests Bank possesses under the Subordination Agreement; in and to the property legally described on Exhibit A attached hereto and incorporated herein.

S Y
P 3
S N
M N
SC Y
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INT DK

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IN WITNESS WHEREOF, BANK OF AMERICA, N.A., has caused these presents to be signed by its Vice President this 19 day of March, 2019

BANK OF AMERICA, N.A., (successor by merger to LaSalle Bank National Association,)

By: [Signature]
ADELE DAGAMPAT Vice President

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Orange

On MAR 19 2019 before me, ISAIAS FRAUSTO, Notary Public,

personally appeared ADELE DAGAMPAT, Vice President who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.


WITNESS my hand and official seal.

Signature [Signature] (seal)



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EXHIBIT "A"

LOTS 18, 19 AND 24 (EXCEPT THAT PART OF SAID LOTS TAKEN FOR DEARBORN STREET) IN GEORGE W. SNOW'S SUBDIVISION OF BLOCK 139 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 

Commonly Known as 343 Dearborn Street, Chicago