

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1908847018 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/29/2019 09:09 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **KEVIN B SPRAGUE AND ALEXANDRA O SPRAGUE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PARAMOUNT BOND & MORTGAGE CO., INC., ITS SUCCESSORS AND ASSIGNS**, dated **09/01/2015** and recorded on **09/16/2015**, in Book N/A at Page N/A and/or as Document **1525910045** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-29-315-103-1017,14-29-315-103-1026,14-29-315-103-1027**

Property Address: **1307 W. WRIGHTWOOD AVE. UNIT 205 CHICAGO, IL 60614**

Witness the due execution hereof by the owner of said mortgage on **03/28/2019**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Donna Acree*

Donna Acree  
Vice President

STATE OF LA }  
PARISH OF **Ouachita** } s.s.

On **03/28/2019**, before me appeared **Donna Acree**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Katrina Marie Johnson*

Katrina Marie Johnson - 68375, Notary Public  
**Lifetime Commission**



**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1110717753  
MIN: **100132300000461346**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan No. 1110717753

## EXHIBIT A

Parcel 1:

Unit Number 205 and parking units p-7 and p-8 in 1307 West Wrightwood Condominium, as delineated on a Plat of survey of the following described tract of land:  
Lots 1, 2, 3, 4, 26 and the East 9.00 feet of Lot 5 in the Subdivision of the Part of Lot 13 in County Clerk's Division of Block 43 in Sheffield's Addition to Chicago in Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, lying West of the right of way of the Chicago and Evanston Railroad Company and East of Ward Street, in Cook County, Illinois.

Parcel 2:

That part of a vacated alley running East and West in the Subdivision of that part of Lot 13 in County Clerk's Division of Block 43 in Sheffield's Addition to Chicago in Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, lying West of the right of way of the Chicago and Evanston Railroad Company and East of Wayne Avenue, described as follows:

commencing at Northeast Corner of Lot 26, running thence Northeasterly along the Westerly right of way line of the Chicago and Evanston Railroad to the Southeast corner of Lot 1; Thence West along the South Line of Lots 1 to 4 and the East 9.00 feet of Lot 5 to the Southwest corner of Said East 9.00 feet of Said Lot 5; thence running South along the Southern extension of the West Line of the East 9.00 feet of Said Lot 5 to the Northwest Corner of Lot 26; Thence East along the North Line of Said Lot 26 to the point of beginning, in Cook County, Illinois.

Which Plat of survey is attached as exhibit "A" to the declaration of condominium recorded August 13, 2010 as document number 1022531046; together with its undivided percentage interest in the common elements.