

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**DIANE SERFILIPPI**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

Doc#: 1908808002 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/29/2019 08:39 AM Pg: 1 of 2

**7500024031**  
**TIMOTHY J SZPILA**  
PO Date: 03/18/2019

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**TIMOTHY J SZPILA AND HELENA SZPILA HUSBAND AND WIFE**

to **NATIONAL CITY BANK** dated **January 7, 2006**, calling for the original principal sum of dollars (**\$50,000.00**), and  
recorded in Mortgage Record , page and/or instrument # **0504718116**, of the records in the office of the Recorder of  
**COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**4 EDGEWOOD LN, STREAMWOOD IL - 60107**

Tax Parcel No. **06-26-103-001**

LOT 57 IN WOODLAND HEIGHTS UNIT NO. 1, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 23  
AND THE NORTH 1/2 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **28th** day of **March, 2019**.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK**

By



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**KAREN BORGIA**  
Its **ASSISTANT VICE PRESIDENT**

**UNOFFICIAL COPY****7500024031****TIMOTHY J SZPILA**

State of **OHIO** )  
 County of **CUYAHOGA COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **28th** day of **March, 2019** ,  
 personally appeared **KAREN BORGIA, ASSISTANT VICE PRESIDENT**, of  
**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Michael Burkes*



**MICHAEL BURKES**  
 NOTARY PUBLIC  
 IN AND FOR  
 THE STATE OF OHIO  
 MY COMMISSION EXPIRES  
**May 30, 2022**

Notary Public  
**MICHAEL BURKES**  
 My commission expires **5/30/2022**