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1909113013

Doc# 1909113013 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/01/2019 09:59 AM PG: 1 OF 3

Prepared By:RISHVA SHAH
Dovenmuehle Mortgage, Inc.
1 Corporate Drive,Suite 360
Lake Zurich,IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number:1446027201

Lender ID:A25

MIN:1009074-2713151096-5

MERS Phone #:(888) 679 MERS

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS , mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgage (S):KEVIN HORAN, AN UNMARRIED MAN
Original Instrument No:1802446303 Original Deed Book:N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 01/19/2018 Original Recording Date: 01/24/2018

Property Address:1610 S. HALSTED STREET, #403 CHICAGO, IL, 60608

Legal: SEE ATTACHED LEGAL DESCRIPTION

Parcel Identifier No:17-20-406-046-1019 County :COOK, State of Illinois

S Y
P 3
S N
M N
SC Y
E N
INT AV
D 3-27-19

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **March 01, 2019**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: ~~CHRISTINE TOPPERT, ASSISTANT SECRETARY~~

[Handwritten signature]
Kelly B. Brand

STATE OF Illinois
COUNTY OF LAKE

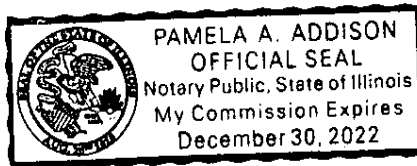
}
}

This instrument was acknowledged before me on **March 01, 2019** by ~~CHRISTINE TOPPERT~~, as **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

Kelly B. Brand
Pamela Addison

Loan Number: 1446027201



PAMELA A ADDISON, Notary Public
My Commission Expires: **12/30/2022**

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Loan Number :1446027201

LEGAL DESCRIPTION

PARCEL 1: UNIT 403 IN THE UNIVERSITY CROSSING LOFTS CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 21, 22, 23, 24 AND 25 IN KAYLOR'S SUBDIVISION OF THE EAST 2 CHAINS OF THE NORTH 10 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0625517077, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-26 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0625517077.

COOK County Clerk's Office