

UNOFFICIAL COPY

PREPARED BY:
Small Business Growth Corporation
Shannon Crawford
2401 West White Oaks Dr.
Springfield, IL 62704



Doc# 1909234035 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/02/2019 11:05 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:
Small Business Growth Corporation
Shannon Crawford
2401 West White Oaks Dr.
Springfield, IL 62704

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the Small Business Growth Corporation, an Illinois Not For Profit Corporation, 2401 West White Oaks Drive, Springfield, Illinois 62704, for and in consideration of the indebtedness secured by the Mortgage hereinafter mentioned, does hereby grant, bargain, sell, assign, transfer and set over unto the UNITED STATES SMALL BUSINESS ADMINISTRATION, 500 West Madison Street; Suite 1150, Chicago, Illinois, 60661, a certain indenture of mortgage bearing the date of the 25 day of March, 2019, made by and between Real Serious Real Estate LLC, mortgagor, and Small Business Growth Corporation, mortgagee, and all its right, title, and interest to the premises therein described as follows, to wit:

SEE ATTACHED EXHIBIT "A"

Which said mortgage was recorded on EVEN DATE in the Recorder's Office of the County of Cook, State of Illinois.

IN TESTIMONY WHEREOF, the said Small Business Growth Corporation has caused these presents to be duly executed by its officers, attested, and affixed with its corporate seal.

SMALL BUSINESS GROWTH CORPORATION

By: _____

Phil Maton, Chief Credit Officer

Attest: _____

Shannon Crawford

3-25-19

Date

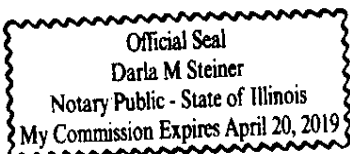
STATE OF ILLINOIS)
) SS:
COUNTY OF SANGAMON)

I, Darla M. Steiner, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Phil Maton who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed and delivered the said Instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25 day of March, 2019.

Darla M Steiner

NOTARY PUBLIC



RS

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EXHIBIT "A"

PARCEL 1:

LOT 7 AND THE EAST 11 FEET OF LOT 8 AND LOT 6 (EXCEPT THE EAST 8 FEET AND 88/100 INCH THEREOF, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 6; THENCE WEST ALONG THE SOUTH LINE OF LOT 6, 7.96 FEET; THENCE NORTH 93 FEET TO THE SOUTH LINE OF AUSTIN AVENUE; THENCE EAST 8.24 FEET TO THE NORTHEAST CORNER OF LOT 6; THENCE SOUTH 93 FEET TO THE PLACE OF BEGINNING) IN SUB BLOCK 4 OF COCHRAN'S SUBDIVISION OF BLOCK 32 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 7 TOWNSHIP 39 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR THE WIDENING OF HUBBARD STREET) ALL IN CHICAGO, COOK COUNTY, ILLINOIS

PARCEL 2:

THAT PART OF LOTS 5 AND 6 IN BLOCK 4 IN COCHRAN'S SUBDIVISION OF OUT LOT 32 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 5; THENCE EAST 11.72 FEET; THENCE SOUTH 93 FEET TO THE SOUTH LINE OF SAID LOT; THENCE WEST 11.45 FEET TO THE SOUTHWEST CORNER OF SAID LOT; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 6, 7.96 FEET; THENCE NORTH 93 FEET TO THE SOUTH LINE OF AUSTIN AVENUE; THENCE EAST 8.24 FEET TO THE PLACE OF BEGINNING, IN LOT 6 IN BLOCK 4 IN J.W. COCHRAN'S SUBDIVISION OF LOT 32 OF CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1639-43 W. HUBBARD STREET, CHICAGO, IL 60622
PINS: 17-07-240-007-0000 AND 17-07-240-008-0000