

UNOFFICIAL COPY

Prepared By: PARTH BHUVAD
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047



Doc# 1909334046 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/03/2019 11:49 AM PG: 1 OF 3

Loan Number: 0021388467

Lender ID: B54

MIN: 100392411202160514

MERS Phone #: (888) 679 MERS

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgage (S): FRANK V PLESCIA AND JEANINNE M PLESCIA, HUSBAND AND WIFE

Original Instrument No: 1721618096 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 07/28/2017 Original Recording Date: 08/04/2017

Property Address: 5723 S NATOMA AVE, CHICAGO, IL, 60638

Legal: SEE ATTACHED LEGAL DESCRIPTION

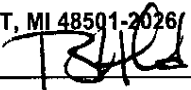
Parcel Identifier No: 19-18-219-026-0000 County: COOK, State of Illinois

S Y
P 3
S N
M N
SC Y
E N
INT AV
D 3-27-19

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **March 08, 2019**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026


By: **BETTINA HONOLD, ASSISTANT SECRETARY**

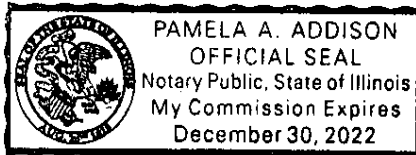
STATE OF Illinois }
COUNTY OF LAKE }

This instrument was acknowledged before me on **March 08, 2019** by **BETTINA HONOLD**, as **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.



Loan Number: 0021388467



PAMELA A ADDISON, Notary Public
My Commission Expires: **12/30/2022**

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Loan Number :0021388467

LEGAL DESCRIPTION

THE SOUTH 40.67 FEET OF THE NORTH 122 FEET OF LOT 5 IN BLOCK 61 IN F. H. BARTLETT'S FIFTH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38-NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office