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## WARRANTY DEED

Thegrantors, Kurt Przybyla and Timberly Przybyla, husband and wife.for and consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, convey warrant toChristina of 8536 Mrvicker Avo Burbank the following described real estate situated in Cook County, Illinois, to wit:

. Doc# 1909449020 Fee \$40.00 RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY ICOOK COUNTY RECORDER OF DEEDS DATE: 04/04/2019 10:45 AM PG:

See Exhibit A attached hereto

Subject only to covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the property, and general real estate taxes not due and payab'e at the time of the closing.

Permanent Real Estate Index No 19-29-405-025-0000& 19-29-405-026-0000 Address of Property: 7710 Massasoit Avenue, Burbank, IL 60459

Dated this Z8th day of March, 2019	0,
By: Kurt D. Przybyla	— City of Burbank
By: <u>Timberly Oryflylan</u> Timberly Przybyla	950.00 NINE HUNDRED FIRE DOCLARS
imoeriy Fizyoyia	Real Esca e Transaction Stamp
State of Kentucky )	
County of Barren	

, the undersigned, a Notary Public in and for County, State of Kentucky, do hereby certify that Kurt D. Przybyla and Timberly Przybyla, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

Daniel J. Baker Notary Public, ID No. 560337 State at Large, Kentucky

Notary Public

My Commission Expires on July 30, 2020 Mail deed and send subsequent tax bills to:

Prepared by: Charles W. Siragusa 134 N. LaSalle Street, Suite 1050 Chicago, Illinois, 60602

Machael J. Laird 6000 WirARCHER AVE Chicago, The 60638

andtrust National Title

LN19020833

## **UNOFFICIAL COPY**

## Exhibit A

LOTS 5 AND 6 IN BLOCK 17 IN FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, BEING A

SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-29-405-()25-0000, 19-29-405-026-0000

For Informational Purposes only: 7710 Massasoit Ave., Burbank, IL 60459

| COUNTY: 95.00 | 190.00 | TOTAL 285.00 | 201903016 | 2213 | 0-501-679-008 |