

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 1909401026 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/04/2019 02:27 PM PG: 1 OF 1

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from BRUNILDA GUZMAN to JPMORGAN CHASE BANK, N.A., dated August 8, 2007 and recorded on August 28, 2007, in Volume/Book at Page and/or as Document 0724001002 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM BRUNILDA GUZMAN TO JPMORGAN CHASE BANK, N.A. DATED NOVEMBER 16, 2007, RECORDED MARCH 27, 2008, DOCUMENT 0808756088 BEING INCREASED BY TO FORM A SINGLE LIEN OF \$15,000.00.

LOT 12 IN BLOCK 15 IN CARTER'S RESUBDIVISION OF BLOCKS 1,3,4,5,7,8,9,10,11,13, 14 AND 15 AND LOTS 2, 4 AND 5 IN BLOCK 17 IN CARTER'S SUBDIVISION OF BLOCKS 1,2, 3, 4 AND 7 IN CLIFFORD'S ADDITION TO CHICAGO IN SECTION 1, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS. 16-01-316-025-0000.

TAX/PIN: 16-01-316-025-0000

Property Address: 908 N MOZART, CHICAGO, IL 60622

Witness the due execution hereof by the owner of said mortgage on April 1, 2019.

JPMORGAN CHASE BANK, N.A.

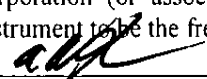
  
ARCOLA FREEMAN

Vice President

STATE OF Louisiana

PARISH/COUNTY OF OUACHITA

On April 1, 2019, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
IRA D BROWN - 16206, Notary Public

LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120

Monroe, LA 71203

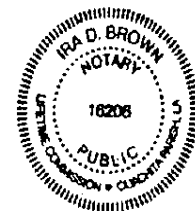
Telephone Nbr: 1-866-756-8747

IL00

09/11/17GC

Loan Number: 7200806538

Outbound Date: 03/29/19



S Y  
P I  
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INT DR