

UNOFFICIAL COPY

RELEASE OF MORTGAGE
AND ASSIGNMENT OF RENTS
BY CORPORATION (ILLINOIS)
LOAN # 6000160



Doc# 1909416040 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/04/2019 03:31 PM PG: 1 OF 2

Property of Cook County Recorder of Deeds Office

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That International Bank of Chicago of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **THE LINCOLN FOUNDATION** legal representatives and assigns, all the right, title, interest, claim or demand whatsoever **Mortgage and Assignment of Rents** may have acquired in, through or by a certain **Mortgage and Assignment of Rents**, bearing date the , **October 4, 2010** and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ___ of records, on page ___, as document No. **1029347042 & 1029347043** to the premises therein described as follows, situated in the County of **Cook**, in State of Illinois, to wit:

LEGAL DESCRIPTION:

LOT 41 AND 42 IN BRIGGS AND FARREN'S WEST BEVERLY HIGHLANDS SUBDIVISION IN THE SOUTHWEST ¼ OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): **24-02-306-017 (AFFECTS LOT 41) & 24-02-306-018 (AFFECTS LOT 42) VOL. 236.**

Property Address: **9241 S Pulaski Evergreen Park IL 60805**

SYS
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IN W/RE
DAP 2
2019

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RELEASE DEED By Corporation	TO
International Bank of Chicago 5069 N. Broadway Avenue Chicago IL 60640	ROBIN KARINGADA
ADDRESS OF PROPERTY	MAIL TO:
9241 S Pulaski Evergreen Park IL 60805	International Bank of Chicago 5069 N. Broadway Avenue Chicago IL 60640

This instrument was prepared by International Bank of Chicago, 5069 N. Broadway, Chicago IL 60640.

Witnessed, hands, and sealed, this 13th day of March, 2019.


 _____ (SEAL)
 John Benson, COO/EVP

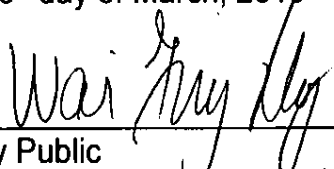

 _____ (SEAL)
 Mandy Quach, Loan Officer

STATE OF ILLINOIS
COUNTY OF COOK

I, undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **John Benson**, personally known to me to be the Chief Operating Officer and Executive Vice President of International Bank of Chicago, an Illinois corporation, and **Mandy Quach**, personally known to me to be the Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as a free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official sealed on 13th day of March, 2019





 Notary Public
 Commission expires 05-30-2022