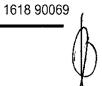
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				1909417069	
UCC FINANCING STATEMENT AMENDMEN FOLLOW INSTRUCTIONS	T	Doct	‡ 1909	9417069 Fee \$4	12.00
A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294				.00 RPRF FEE: \$1.0	0
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com			COUNTY	RECORDER OF DEEDS	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)		: DATE:	04/04/	'2019 02:31 PM PG	: 1 OF 3
CSC 801 Adlai Stevenson Drive	ı				
Filed	d In: Illinois (Cook)	THE ABOVE COA	CE IP EC	R FILING OFFICE USE	ONLY
1a. INITIAL FINANCING STATEMENT F'. E N JMBER 1603944046 02/08/2016	1	b. This FINANCING STATE (or recorded) in the REA	MENT AME	ENDMENT is to be filed [for	record]
TERMINATION: Effectiveness of the Financing Statement identified above Statement	re is terminated w				
ASSIGNMENT (full or partial): Provide name of A sign be in item 7a or 7 For partial assignment, complete items 7 and 9 and a for increase affected or a final partial assignment.			of Assignor	in item 9	
CONTINUATION: Effectiveness of the Financing Statemer , ident fied ab continued for the additional period provided by applicable law	ove with respect	to the security interest(s) of Sec	cured Party	authorizing this Continuation	on Statement is
Check one of these two boxes.	₂ r∵these three bo .GI. name and/or a	ddress: CompleteADD nar	ne: Comple	ete item DELETE name;	Give record name
This Change affects Debtor or Secured Party of record item 6. 6. CURRENT RECORD INFORMATION: Complete for Party Information Chan	a ur 6b; <u>z .u</u> i.⊃m 7	a or 7b <u>and</u> item 7c17a or 7b	, <u>and</u> item 7	to be deleted in	
6a. ORGANIZATION'S NAME OR			<u>.</u>		
66. INDIVIDUAL'S SURNAME Archer	Saundra	ALNAM!	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Informati 7a. ORGANIZATION'S NAME	ion Change - provide o	nly <u>one</u> name (7a or 7b) (use "xact, full na	ame; do not o	nit, modify, or abbreviate any part o	f the Debtor's name)
OR 7b. INDIVIDUAL'S SURNAME			<u>Z</u> .		
INDIVIDUAL'S FIRST PERSONAL NAME			T		
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			• ($\Theta_{\mathcal{S}_{\mathcal{C}_{i}}}$	SUFFIX
7c. MAILING ADDRESS	CITY		STATE	POSTAL OF DE	COUNTRY
8. COLLATERAL CHANGE: Also check one of these four boxes: ADD) collateral	DELETE collateral F	RESTATE C	covered collateral	ASSIGN collateral
2015 MTSUBISHI Heat Pump Condenser M# MUZFI 2015 MITSUBISHI Air Handler M# MSZFH09NA S# 5		5007542T			
· · · · · · · · · · · · · · · · · · ·	MENDMENT: Pr name of authorizing		name of As	signor, if this is an Assignme	nt)
9a. ORGANIZATION'S NAME Microf					
9b. INDIVIDUAL'S SURNAME	FIRST PERSONA	AL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
10. OPTIONAL FILER REFERENCE DATA: Debtor: Saundra Arche	r				1610 00060



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1603944046 02/08/2016			
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as iter	m 9 on Amendment form		
12a. ORGANIZATION'S NAME Microf			
OR 12b. INDIVIDUAL'S SURNAME			
FIRST PERSONAL NAME			
ADDITIONAL NAME(S)/INITIA'(S)	SUFFIX		
		THE ABOVE SPACE IS FOR FILING OFFICE OF	JSE ONLY
 Name of DEBTOR on related financing statement (Name of a current one Debtor name (13a or 13b) (use exact, full name do not omit, modify, or a 			13): Provide onl
13a. ORGANIZATION'S NAME			
OR 13b. INDIVIDUAL'S SURNAME Archer	FIRST PERSONAL NAME Saundra	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):) Journal of the state of the s		
	of County	C/O/A/S O/A/CO	
covers timber to be cut covers as-extracted collateral is fil	led as a fixture filing	real estate -103-027-1003 See attached Exhib	oit
covers timber to be cut covers as-extracted collateral is fill 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest): 7730 N Eastlake Terr #3	led as a fixture filing	real estate -103-027-1003 See attached Exhib	pit
15. This FINANCING STATEMENT AMENDMENT: Covers timber to be cut covers as-extracted collateral is fit 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest): 7730 N Eastlake Terr #3 Chicago, IL 60626	led as a fixture filing	real estate -103-027-1003 See attached Exhib	oit
covers timber to be cut covers as-extracted collateral is fill 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest): 7730 N Eastlake Terr #3	led as a fixture filing	9-103-027-1003 See attached Exhib	pit

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STREET ADDRESS: 7730 Eastlake #3

CITY: Chicago COUNTY: COCK

TAX NUMBER: 13-29-103-027-1003

LEGAL DESCRIPTION:

PARCES 1: USIT 3 IN THE SASTIARE GABLES CONDOMINIUM AS BELINGATED ON A SURVEY OF THE FOLLOWING DESCRIBBO LAND: LOT TO (EXCEPT THE SOUTHERLY 5 PEET THEREOF) IN DONGMEYER'S DESENDE TERRACE ADDITION TO EVANSTON IN THE MORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, BANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS REHIBIT "A" TO THE DECLARATION OF COMMOWIRIUM THE THE OF COOK COUNTY CLERK'S OFFICE ENCORDED AS DOCUMENT NUMBER DOSESTAS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMBON BLEMENTS, ALE IN COOK COUNTY, ILLINOIS.