

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1909549082 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/05/2019 09:13 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **NEE SONG CHIU AND SWE YING CHIU** to **JPMORGAN CHASE BANK, N.A.**, dated **08/10/2007** and recorded on **09/05/2007**, in Book N/A at Page N/A, and/or as Document **0724915088** in the Recorder's Office of **Cook County, State of Illinois**, does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-28-212-030-1002**

Property Address: **325 W 23RD ST APT A CHICAGO, IL 60616**

This Release is solely for the purpose of releasing the real property described above from the lien created by the Mortgage.

Witness the due execution hereof by the owner of said mortgage on **03/28/2019**.

JPMORGAN CHASE BANK, N.A.



Donna Acree
Vice President

STATE OF LA }
PARISH OF **Ouachita** } s.s.

On **03/28/2019**, before me appeared **Donna Acree**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Katrina Marie Johnson - 68375, Notary Public
Lifetime Commission



Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 100001414511792530

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Loan No.: 100001414511792530

EXHIBIT "A"

UNIT 325-A IN ORIENTAL TERRACES CONDOMINIUM NUMBER 325 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 13 IN ALLEN C L LEE'S SUBDIVISION BEING A RESUBDIVISION IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 28 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED 14TH DAY OF AUGUST 1985 AS DOCUMENT NUMBER 85-146481 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

County of Cook County Clerk's Office