

Doc#: 1909549026 Fee: \$42.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/05/2019 08:53 AM Pg: 1 of 3

Lee Reinbolt, Vice President

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.
 COUNTY OF DUPAGE)

I, the undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that Lee Reinbolt, Vice President of Warren F. Thomas Plumbing Company, personally known to me be the same person whose name is subscribed to the foregoing instrument as such Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27 day of March, 2019.


 Notary Public

Prepared by and mail to:

Jennifer A. Nielsen
 Lyman & Nielsen, LLC
 900 Oakmont Lane, Suite 308
 Westmont, IL 60559-5571
 T: 630/575-0020
 F: 630/590-5042



**FOR THE PROTECTION OF THE
 OWNER, THIS RELEASE SHOULD BE
 FILED WITH THE RECORDER OF
 DEEDS IN WHOSE OFFICE THE CLAIM
 FOR LIEN WAS FILED.**

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1:

THAT PART OF LOTS 18, 19 AND 20 (EXCEPTING FROM EACH OF SAID LOTS THAT PART THEREOF LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 20) DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF LOT 18 WITH THE EAST LINE OF ASHLAND AVENUE AS WIDENED; THENCE SOUTH ALONG SAID WIDENED LINE OF ASHLAND AVENUE TO A POINT WHICH IS 4.62 FEET SOUTH OF THE NORTH LINE OF SAID LOT 20; THENCE EAST 71.38 FEET TO A POINT WHICH IS 4.56 FEET SOUTH OF THE NORTH LINE OF SAID LOT 20; THENCE NORTH 4.08 FEET; THENCE EAST 29.41 FEET TO A POINT IN THE EAST LINE OF SAID LOT 20 WHICH IS 0.45 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE NORTH ALONG THE EAST LINE OF SAID LOTS 20, 19, AND 18 TO THE NORTHEAST CORNER OF SAID LOT 18; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 18 TO THE POINT OF BEGINNING, ALL IN BLOCK 4 IN LANE PARK ADDITION TO LAKE VIEW IN THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13 AND 14 (EXCEPT THAT PART OF SAID LOTS LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 20, TAKEN FOR WIDENING NORTH ASHLAND AVENUE) IN BLOCK 4 IN LANE PARK ADDITION TO LAKE VIEW IN THE WEST $\frac{1}{2}$ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOTS 15, 16, AND 17 (EXCEPT THAT PART THEREOF LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN) IN BLOCK 4 IN LANE PARK ADDITION TO LAKE VIEW IN THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS