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Doc#. 1909549026 Fee: \$42.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/05/2019 08:53 AM Pg: 1 of 3

STATE OF ILLINOIS)

SS.
COUNTY OF COOK)

SECOND PARTIAL RELEASE OF MECHANICS LIEN

Pursuant to and in compliance with the Mechanics Lien Act, (770 ILCS 60/1 et. seq.), and for good and valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Warren & Thomas Plumbing Company, does hereby acknowledge partial satisfaction of and, accordingly, releases part of its claim for lien against Walsh Construction Company II, LLC, of 929 West Adams Street, Chicago, County of Cook, State of Illinois, (hereinafter referred to as "Contractor"); Artis Senior Living of Lakeview, LLC f/k/a Artis Senior Living of Wrigleyville, LLC of 1651 Old Meadow Road, Suite 100, McLean, County of Fairfax, State of Virginia, (hereinafter referred to as "Owner"); MB Financial Bank, NA, of 800 West Madison Street, Chicago, Courty of Cook, State of Illinois, (herein referred to as "Lender") and all other persons or entitie: having or claiming and interest in the below described real estate in of the amount of \$15,624.00 on the following described property, to wit:

The property described on Exhibit A stacked hereto and by this reference incorporated hereio

having as its Permanent Index No. the following: 14-20-300-031-0000: 14-20-300-032-0000, and 14-20-300-033-0000 and commonly known as Artis Senior Living of Lakeview, 3535 North Ashland, Chicago, Illinois (the "premises"), which claim for lien was filed for recording on November 26, 2018, as document number 1833057114 in the office of the recorder of deeds for Cook County, Illinois.

Lien Claimant continues to claim a lien in the amount of \$290,836.00 plus interest as provided by statute.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal this 27_day of March, 2019.

Warren F. Thomas Plumbing Company

Lee Reinbolt, Vice President

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STATE OF ILLINOIS) SS. COUNTY OF DUPAGE

I, the undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that Lee Reinbolt, Vice President of Warren F. Thomas Plumbing Company, personally known to me be the same person whose name is subscribed to the foregoing instrument as such Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Aday of March, 2019 GIVEN under my hand and notarial seal this 2/

Prepared by and mail to:

SOLAT ON CO Jennifer A. Nielsen Lyman & Nielsen, LLC 900 Oakmont Lane, Suite 308 Westmont, IL 60559-5571

T: 630/575-0020 F: 630/590-5042

Official Seal Mary Bath Jender Notary Public, State of Illinois My Commission Expires:

THE **PROTECTION** FOR OWNER, THIS RELEASE SHOULD RECORDER WITH THE DEEDS IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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EXHIBIT A

PARCEL 1:

THAT PART OF LOTS 18, 19 AND 20 (EXCEPTING FROM EACH OF SAID LOTS THAT PART THEREOF LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 20) DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF LOT 18 WITH THE EAST LINE OF ASHLAND AVENUE AS WIDENED; THENCE SOUTH ALONG SAID WIDENED LINE OF ASHLAND AVENUE TO A COINT WHICH IS 4.62 FEET SOUTH OF THE NORTH LINE OF SAID LOT 20; THENCE EAST 7: 38 FEET TO A POINT WHICH IS 4.56 FEET SOUTH OF THE NORTH LINE OF SAID LOT 20, THENCE NORTH 4.08 FEET; THENCE EAST 29.41 FEET TO A POINT IN THE EAST LINE OF SAID LOT 20 WHICH IS 0.45 FEET SOUTH OF THE NORTHEAST CORNER THERESOF; THENCE NORTH ALONG THE EAST LINE OF SAID LOTS 20, 19, AND 18 TO THE NORTHEAST CORNER OF SAID LOT 18; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 18 TO THE POINT OF BEGINNING, ALL IN BLOCK 4 IN LANE PARK ADDITION TO LAKE VIEW IN THE WEST ½ OF THE SOUTHWEST ½ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINOIS

PARCEL 2:

LOTS 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13 AND 14 (EXCEPT THAT PART OF SAID LOTS LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 20, TAKEN FOR WIDENING NORTH ASHLAND AVENUE) IN BLOCK 4 IN LANE PARK ADDITION TO LAKE VIEW IN THE WEST ½ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS

PARCEL 3:

LOTS 15, 16, AND 17 (EXCEPT THAT PART THEREOF LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN) IN BLOCK 4 IN LANE PARK ADDITION 79 LAKE VIEW IN THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS