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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 1909549033 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/05/2019 08:54 AM Pg: 1 of 3

JESSICA BAILEY
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1000200956
EARL HARLEY JR
PO Date: 03/25/2019

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

EARL HARLEY JR, MARRIED TO MILLICENT D COLLINS

to **MIDAMERICA BANK, FSB** dated **February 22, 2005** calling for the original principal sum of dollars
(\$**161,910.00**), and recorded in Mortgage Record , page and/or instrument # **0506045124**, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

6433 S KENWOOD #1S, CHICAGO IL - 60637

Tax Parcel No. **20232130911001, 20232130911002, 20-23-213-091-1003, 20-23-213-091-1004, 20-23-213-091-1005, 20-23-213-091-1006**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **29th** day of **March, 2019**.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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1000200956

EARL HARLEY JR

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **29th** day of **March, 2019** ,
personally appeared **WENDY M. HAIRE, ASSISTANT VICE PRESIDENT**, of
PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



CHRIS DEMPE
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
August 30, 2023

Notary Public
CHRIS DEMPE
My commission expires **8/30/2023**

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EARL HARLEY JR

1000200956

PO Date: **03/25/2019**

EXHIBIT A

PARCEL 1: UNIT 13 IN 6433-35 SOUTH KENWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 17 IN BLOCK 6 IN WAIT AND BOWNE'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF OF CONDOMINIUM RECORDED AS DOCUMENT 0010692573, AND AS AMENDED BY DOCUMENT 0433827007, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER P-18, AS LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0018692573.