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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1909549150 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/05/2019 10:28 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JUDITH ANN SANDS, TRUSTEE OF THE MY MAMMA'S TRUST, DATED JUNE 16, 2017** to **JPMORGAN CHASE BANK, N.A.**, dated **04/24/2018** and recorded on **05/23/2018**, in Book N/A at Page N/A, and/or as Document **1814310015** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **28-30-109-026-000**

Property Address: **16902 SAYRE AVE TINLEY PARK, IL 60477**

Witness the due execution hereof by the owner of said mortgage on **03/29/2019**.

JPMORGAN CHASE BANK, N.A.

Donna Acree

Donna Acree
Vice President

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **03/29/2019**, before me appeared **Donna Acree**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Katrina Marie Johnson

Katrina Marie Johnson - 68375, Notary Public
Lifetime Commission



Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1475750840

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Loan Number: 1475750840

EXHIBIT A

Land situated in the County of Cook in the State of IL

South 1/2 of the East 1/2 of Lot 1 in Block 9 in Elmore's Oak Park Avenue Estates, being a subdivision of the Northwest Fractional 1/4 of Section 30, Township 36 North, Range 13 East of the Third Principal Meridian (except that part of drainage ditch conveyed by Document 377150) as per plat recorded April 25, 1929, as Document No. 10351098 in Cook County Illinois.

Property of Cook County Clerk's Office