

# UNOFFICIAL COPY

Doc#: 1909549239 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/05/2019 11:59 AM Pg: 1 of 2

**Recording Requested By:**  
RICHMOND MONROE GROUP, INC.

**When Recorded Return To:**  
RICHMOND MONROE GROUP, INC.  
P.O. BOX 458  
KIMBERLING CITY, MO 65686  
Ref#: 0007920000001308 / 400022284



Loan #: 400022284  
TS Ref #: 0007920000001308  
Client Ref #: 400022284A



## CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: March 25, 2019

**Assignor:** SILVER HILL FUNDING, LLC, at 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL, 33146

**Assignee:** BAYVIEW LOAN SERVICING, LLC, at 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL, 33146

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 11/13/2018, in the amount of \$216,000.00, executed by E. LAMAR REAL ESTATE INVESTMENTS, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY to SILVER HILL FUNDING, LLC as described in said Mortgage and Recorded: 11/20/2018, Document #: 1832434051 in COOK County, State of Illinois.

Property Address: 1650-52 W 57 STREET, CHICAGO, IL, 60636  
Parcel No.: 20-18-214-022-0000

Legal Description:

LOTS 25 AND 26 IN BLOCK 7 IN ASHLAND, A SUBDIVISION OF THE NORTH 3/4 AND THE NORTH 33.00 FEET OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 167.00 FEET THEREOF) IN SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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SILVER HILL FUNDING, LLC

On: MAR 26 2019By: 

Name: ROBERT G. HALL

Title: VICE PRESIDENT

STATE OF Florida  
COUNTY OF Miami-Dade

On MAR 26 2019, before me, Shanna Anderson, a Notary Public in and for MIAMI-DADE in the State of FLORIDA, personally appeared ROBERT G. HALL, VICE PRESIDENT, SILVER HILL FUNDING, LLC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Shanna Anderson
Notary Expires: 7-16-2021 (I# GG 124570)

Document Prepared by: JESSICA BROWN, RICHMOND MONROE GROUP, INC., P.O. BOX 458, KIMBERLING CITY, MO, 65676  
IL/COOK