## **UNOFFICIAL COPY**

Doc#. 1909555046 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 04/05/2019 09:43 AM Pg: 1 of 1

## **ILLINOIS**

COUNTY OF **COOK (A)** LOAN NO.: 7130226314

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL VAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PH. 208-528-9895 PARCEL NO. 31-17-314-006

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OCWEN LOAN SERVICING, LLC located at 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, Assignor, does hereby grant assign, and transfer to PHH MORTGAGE CORPORATION located at 1 MORTGAGE WAY, MOUNT LAUREL, NJ 0:054, Assignee, its successors and assigns, that certain Real Estate Mortgage dated SEPTEMBER 08, 2007, executed by JAMAL MACON, AND ERICKA L ALFORD, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, In C. AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 19, 2007 as Document/Instrument No. 0726233080; MODIFICATION RECORDED ON 12/01/2016 AS DOCUMENT #1633657020. in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE LAND REFERRED TO IN THIS COMMISSION IS DESCRIBED AS FOLLOWS: LOT 150 IN CREEKSIDE SUBDIVISION PHASE II, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 ALL IN SECTION 13, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6045 SPRING LN, MATTESON, IL 60443 TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate. Mortgage IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCWEN LOAN SERVICING, LLC TitleAssistant Vice President Bulling 70 M STATE OF **COUNTY OF** Assistant Vice President of OCALEN \_, personally appeared \_ Katricia, of OCWEN LOAN SERVICING, LLC the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same. Keith H Goldin (COMMISSION EXP. KEITH H GOLDIN Notary Public of New Jersey **NOTARY PUBLIC** My Commission Expires: 04/09/2019

PH8050117IM - AM - IL

MIN: 100133700025034276 MERS PHONE: 1-888-679-6377