JNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1909555065 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds Date: 04/05/2019 10:13 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TUESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain moving ge from ARKADIUSZ SIEMIANOWICZ AND DOROTA SIEMIANOWICZ to MORTGAGE SOUARE, INC. dated 03/31/2004 and recorded on 04/20/2004, in Book N/A at Page N/A, and/or as Document 0411146072 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

onder B Bias

Tax/Parcel Identification number: 09-10-401-100-1476

Property Address: 9737 N FOX GLEN DR # 4A NYI ES, IL 60714

Witness the due execution hereof by the owner of said mortgage on 03/29/2019.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON Clart's Office MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, F/A

Rhonda B Bias

Vice President

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STATE OF LA PARISH OF **Ouachita** } s.s.

On 03/29/2019, before me appeared Rhonda B Bias, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Katrina Marie Johnson - 68375, Notary Public

atrina (1) laine Jhoon

Itime Commiss.

epared by/Record 2nu
IEN RELEASE
PMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA.
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

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Loan No.: 1022382446

EXHIBIT "A"

Unit No. 9737-4A in Terrace Square Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the time, shird Pr. Declaration of Condominium recorded as Document Number 25132652, as amended from time to time, in the Southeast 1/4 of Section 10, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.