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Doc#: 1909555076 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/05/2019 10:23 AM Pg: 1 of 3

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This instrument was prepared by and when recorded return to:
COMMUNITY BANC MORTGAGE CORP. – LOAN SERVICING PO BOX 148 GILLESPIE, IL 62033

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., solely as nominee for STANDARD BANK & TRUST does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage made and executed by STANDARD BANK AND TRUST COMPANY, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 13TH DAY OF JULY, 2000, AND KNOWN AS TRUST NUMBER 16668 and recorded in the Recorder's Office of COOK County, ILLINOIS, to-wit:

<u>Date of Mortgage</u>	<u>Recorded Date</u>	<u>Document No.</u>	<u>Book No.</u>	<u>Page No.</u>
1/10/2012	1/17/2012	1201757003		

is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Legal Description: SEE ATTACHED EXHIBIT A

Common Address: 9104 S MARSHFIELD AVE, CHICAGO, ILLINOIS 60620

Parcel ID: 25-06-408-022-0000

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
MIN 100641700000020055
SIS # 1-888-679-6377

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IN WITNESS WHEREOF the said Mortgage Electronic Registration Systems, Inc. has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on April 4, 2019.

Jane Partridge

Assistant Vice President – Jane Partridge



Tracy Smith

Attest

STATE OF ILLINOIS
COUNTY OF MACOUPIN

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that Jane Partridge personally known to me to be the Assistant Vice President of said Mortgage Electronic Registration Systems, Inc., appeared before me this day in person and severally acknowledged that as such Assistant Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on April 4, 2019.



(seal)

Kathleen M. Bergen

Notary

Preparer: Megan Rands 10
Phone No.: (217) 839-2176 ext. 4047

XX1513667 4/3/2019

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“EXHIBIT A”

LOT 332 IN COOKLIN AND AMES ADDITION TO BEVERLY HILLS, SAID ADDITION BEING A SUBDIVISION OF BLOCK 3 IN THE SUBDIVISION OF THE SOUTH ½ OF THAT PART LYING EAST OF COLUMBUS, CHICAGO, AND INDIAN CENTRAL RAILROAD COMPANY OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25-06-408-022-0000

C/K/A: 9104 S MARSHFIELD AVE., CHICAGO, IL 60643

Property of Cook County Clerk's Office