

# UNOFFICIAL COPY

Doc#: 1909501004 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/05/2019 09:37 AM Pg: 1 of 2

**RELEASE  
OF MORTGAGE  
AND ASSIGNMENT  
OF RENTS**

~~2/2/2019 5/16~~  
This instrument  
was prepared by  
and after recording  
mail to:

John J. Swiss  
Attorney at Law  
1333 Burr Ridge Parkway  
Suite 200  
Burr Ridge, IL 60527

410425616<sup>2</sup>13

**GIT**

KNOW ALL MEN BY THESE PRESENTS, that INTERNATIONAL BANK OF CHICAGO, whose address is 5069 N. Broadway, Chicago, IL 60640, of the County of Cook and State of Illinois, for and in consideration of the satisfaction of the indebtedness secured by a certain Mortgage dated November 20, 2012 and recorded December 6, 2012 as Document No. 1234129001 in Cook County, Illinois made by Chen Tuan Lisa Huang to secure an indebtedness of \$300,000.00 and a certain Assignment of Rents dated November 20, 2012 and recorded December 6, 2012 as Document No. 1234129002 in Cook County, Illinois made by Chen Tuan Lisa Huang, and the cancellation of all Notes thereby secured, and the sum of Ten Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto Chen Tuan Lisa Huang, their heirs and assigns, all the right, title, interest, claim or demand whatsoever said Mortgage and Assignment of Rents may have acquired in the property legally described as follows, to wit:

**PARCEL 1: UNIT 3401 AND PARKING SPACE 307 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RESIDENCES OF FORTY-ONE EAST EIGHTH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010751185, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: RIGHTS AND PRIVILEGES INCLUDING BUT NOT LIMITED TO EASEMENTS FOR PEDESTRIAN AND VEHICULAR ACCESS; USE, MAINTENANCE, REPAIR AND REPLACEMENT; AND PUBLIC AND PRIVATE UTILITY EASEMENTS CONTAINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE RESIDENCES OF FORTY-ONE**

