## UNOFFICIAL C

## RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:



Doc# 1909508170 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/05/2019 01:24 PM PG: 1 OF 2

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt wherer f is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO TIMOTHY S. SAHS AND MARY E. SAHS, AS JOINT TENANTS, his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 29TH day of NOVEMBER, 2012, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 1235333087, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

See reverse side for legal description

Permanent Real Estate Index Number(s): 22-29-207-003-0000	77.
Address(es) of premises: 606 MOCZYGEMBA ST LEMONT, IL 60439-4644	$T_{\Delta}$
	9, _
Witness My hand and seal, this 2ND day of APRIL, 2019.  By: James April, 2019.	
	(SEAL)
THOMAS BURTON, BRNCH MNGR	

Together with all the appurtenances and privileges there unto belonging or appertaining.

This instrument was prepared by KATHERINE PULTORAK, Loan Operations, 201 South State Street, Hampshile, 1L 60140

STATE OF ILLINOIS } SS COUNTY OF WILL }	ì	
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	OFFICIAL SEAL
	) SS	DONNELLYAPPLETON
	}	NOTARY PUBLIC - STATE OF ILLINOIS
	•	MY COMMISSION EXPIRES:01/16/22

On this 2ND day APRIL, 2019, before me, the undersigned Notary Public, personally appeared THOMAS BURTON, known to be the BRNCH MNGR, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Residing at

Notary Public in and for the State of Illinois

· My commission expires

1909508170 Page: 2 of 2

Legal Description:

## **UNOFFICIAL COPY**

LOT 37 IN JASNAGORA, A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SEE TITLE COMMITMENT

A.P.N.: 22-29-207-003-0000

Property of County Clerk's Office

OFFICIAL SEAL
DONNELL'APPLETON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES IN 16 12