

UNOFFICIAL COPY



Prepared By:
After Recording Mail To:
Arvest Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205
Loan #
MIN No.: 100196399005827827
MERS PHONE: 1-888-679-6377

Doc# 1909513162 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/05/2019 12:26 PM PG: 1 OF 3

ASSIGNMENT OF MORTGAGE

PIN: 20-25-412-021-0000

FOR VALUE RECEIVED, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** as nominee for **Guaranteed Rate, Inc** its successors and assigns (herein "Assignor") Whose Address is **P.O. BOX 2026, FLINT, MI 48501-2026** does hereby assign, transfer, and convey, unto:

ARVEST CENTRAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

A corporation organized and existing under the laws of Arkansas (herein "Assignee"), whose address is:

801 JOHN BARROW, SUITE 1, LITTLE ROCK, AR 72205-6599

A certain Mortgage dated **06/27/2014**, made and executed by **Jerome Watts, Married** (Borrower) to **Guaranteed Rate, Inc** (Lender), and given to secure payment of **\$209,000.00**, which Mortgage was recorded on **08/14/2014**, and is of record in Book , Page and/or as No. **1422601058** in the county records of Cook County, State of Illinois.

LEGAL DESCRIPTION: Legal Attached

PROPERTY ADDRESS: 7722 S PAXTON AVE CHICAGO, ILLINOIS 60649

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this 20 day of March, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KYLE R. LOUKOTA, VICE PRESIDENT

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ACKNOWLEDGMENT

STATE OF ARKANSAS
COUNTY OF PULASKI

On this day, March 26, 2019, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named **KYLE R. LOUKOTA** to me personally well known, who stated that he/she is respectively the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and duly authorized in his/her respective capacity to execute the foregoing instrument for and in the name of said association, and further stated and acknowledged that he/she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 26 day of March 2019.

BY: Tina McClain
TINA MCCLAIN, Notary Public

My Commission Expires: Aug. 23, 2022



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LEGAL DESCRIPTION

Sec 25Twp Hyde ParkRange 14

THE NORTH 5 FEET OF LOT 10, ALL OF LOT 9 AND THE
SOUTH 3 FEET 4-1/8 INCHES OF LOT 8 IN BLOCK 1 IN
ARNOLD'S SUBDIVISION OF BLOCK 5 (EXCEPT RAILROAD) IN
CAROLIN'S SUBDIVISION OF THE WEST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS

PN# 20-25-419-021-000

Cook County Clerk's Office