

# UNOFFICIAL COPY

Doc#. 1909513109 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/05/2019 10:02 AM Pg: 1 of 2

When Recorded Mail To:  
Pentagon Federal Credit Union  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 1312166516

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **HARPREET KAUR AND GAURAV SINGH** to **PENTAGON FEDERAL C.U.** bearing the date 01/28/2014 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1403408314**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT: LOT 2 IN RUNGE'S SUBDIVISION, A RESUBDIVISION OF LOT 13 IN PALARIDGE, A SUBDIVISION OF THE NORTH 905 FEET OF THE EAST THIRD OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 02-09-402-096-0000

Property is commonly known as: 1055 WEST MYRTLE ST, PALATINE, IL 60067.

**Dated this 29th day of March in the year 2019**  
**PENTAGON FEDERAL C.U.**

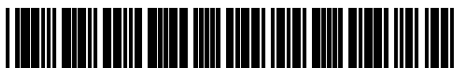
  
\_\_\_\_\_

KRISTIN PRICE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PFCRC 406348541 DOCR T291903-12:47:32 [C-1] ERCNIL1



\*D0036345771\*

# UNOFFICIAL COPY

Loan Number 1312166516

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 29th day of March in the year 2019, by Kristin Price as VICE PRESIDENT of PENTAGON FEDERAL C.U., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_

ASHLEY MORRELL

COMM EXPIRES: 04/29/2022

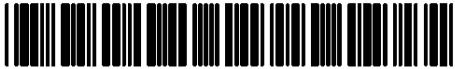


ASHLEY MORRELL  
Notary Public - State of Florida  
Commission # GG 212021  
My Comm. Expires Apr 29, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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\*D0036345771\*

Property of Cook County Clerk's Office