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WARRANTY DEED

Statutory (Illinois)

After Recording Return to: LAKESHORE TITLE AGENCY 3501 Algonquin Rd., Suite 120 Rolling Meadows, IL 60008 File No. 1900246

Send Subsequent Tax Bills to: NATASHA WILLIAMS 7400 S KENY, 90 D 1 6.22 No. Works CHICAGO, IL 606 19 Chicago, 22 Doc#. 1909515024 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/05/2019 11:48 AM Pg: 1 of 3

Dec ID 20190301632913

ST/CO Stamp 0-394-591-648 ST Tax \$60.00 CO Tax \$30.00

City Stamp 0-126-156-192 City Tax: \$630.00

THE GRANTOR,

ALLIANCE REAL ESTATE INVESTMENTS, LLC, a Nevada limited liability company, of _______, created and existing under and by virtue of the

laws of the State of California, and duly authorized to transact business in the State of Illinois, for and in consideration of TEN DOLLARS and other valuable considerations, in hand paid, and pursuant to authority given by the Members owning and controlling 100% interest of ALLIANCE REAL ESTATE INVESTMENTS, LLC, CONVEYS and WARRANTS to NATASHA WILLIAMS, of 1622 N. MENARD AVE, CHICAGO, IL 60619, the following described Real Estate situated in the County of Cook, and State of Illinois, to wit:

LOT 1 AND THE NORTH 11 3/4 FEET OF LOT 2 IN SCOVEL, TOWLE AND WARREN'S ADDITION TO CORNELL, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSH', 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLII IC'S

CKA: 7400 S. KENWOOD AVE., CHICAGO, IL 60619

PIN: 20-26-225-018-0000

Subject to: (a) covenants, conditions, and restrictions of record; (b) public and utility easements: (c) special governmental taxes or assessments for improvements not yet completed; (d) unconfirmed special governmental taxes or assessments; (e) acts done by or suffered through Grantee; (f) general real estate taxes not yet due and payable as of the date hereof.

EXECUTED this 27 May of March , 2019.

ALLIANCE REAL ESTATE INVESTMENTS, LLC, a Nevada limited liability company

By: Alliance Business Holdings, LLC, a Delaware limited liability company

By: Thomas D. Giffin, Authorized Signatory

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| The 11 is | | |
|--|--|--------------------------|
| x Mullen | | |
| Name: _THOMAS D. GIFFIN | | |
| TITLE: _AUTHORIZED AGENT | | |
| | | |
| | | |
| | | |
| STATE OF) | | |
|) | SS. N | |
| COUNTY OF) | * | N |
| Q _A | "See attac | hed from |
| Before me, the undersigned, a Notary Pub | lic for said County and State, does he | ereby certify that |
| ALLIANCE REAL ESTATE INVIS MENT | S, LLC, a Nevada limited liability com | pany, By Alliance |
| Business Holdings, LLC, by Thomas D. G. | ffin, Authorized Signatory and Author | ized Agent, personally |
| appeared before me this day and acknowla | dged that he/she signed the foregoid | ng instrument as his/her |
| free and voluntary act, for the uses and put | rposus therein set forth. | |
| | τ_{\circ} | |
| Given under my hand and notarial seal, thi | s | , 2019. |
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| | *O _X , | |
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| Notary Public | () | |
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| My commission expires: | | (), |
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| | sby of | Occ |

Document prepared by: Bruce Ciura, Esq. 3501 Algonquin Rd, Ste 120, Rolling Meadows, IL 60008

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| CALIFORNIA ALL-PURPOSE ACRNOWLEDGE | | |
|--|---|--|
| A notary public or other officer completing this certificate document to which this certificate is attached, and not the | ate verifies only the identity of the individual who signed the ne truthfulness, accuracy, or validity of that document. | |
| State of California) | | |
| County of Dan Diego | | |
| On March 27, 7019 before me, | <u>'ana Diane Colden</u> , | |
| Onto | Here Insert Name and Title of the Officer | |
| personally appeared | nthn | |
| 6/2/ | Name(s) of Signer(s) | |
| subscribed to the within instrument and acknowle | evidence to be the person(s) whose name(s) is/are edged to me that he/she/they executed the same in is/her/their signature(s) on the instrument the person(s), ited, executed the instrument. | |
| | I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. | |
| Notary Public – California San Diego County Commission # 2219495 | with ESS my hand and official seal. Signature | |
| Place Notary Seal Above | Signature of Notary Public | |
| Though this section is optional, completing this | information can deter alteration or the document or form to an unintended document | |
| Description of Attached Document Title or Type of Document: Warranty Document Date: March 27, 2019 | Number of Pages: | |
| Signer(s) Other Than Named Above: | | |
| Capacity(ies) Claimed by Signer(s) Signer's Name: | Signaria Nama: | |
| ☐ Corporate Officer — Title(s): | Signer's Name: | |
| □ Partner - □ Limited □ General | □ Partner — □ Limited □ General | |
| ☐ Individual ☐ Attorney in Fact | ☐ Individual ☐ Attorney in Fact | |
| ☐ Trustee ☐ Guardian or Conservator | ☐ Trustee ☐ Guardian or Conservator ☐ Other: | |
| ☐ Other: | | |
| | g | |