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LIEN BY CONTRACTUAL AGREEMENT



. Doc# 1909516085 Fee \$42.00

NHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. HOODY

JOOK COUNTY RECORDER OF DEEDS

DATE: 04/05/2019 04:41 PM PG: 1 OF 3

Above Space for Recorder's use only

STATE OF ILLINOIS

SS

COUNTY OF COOK

The claimant, Schmidt Salzman & Moran, Ltd., of Chicago, County of Cook, State of Illinois, hereby files a claim for lien for attorney fees and costs pursuant to written authorization for lien in the amount of \$2,233.99 against Tumennasan Tserenbaljir and Jamsran Gankhuyag and (hereinafter referred to as "Owner"), of Cook County, Illinois and states:

See attached Exhibit "A" for legal description

Permanent Real Estate Index Number(s):

478/14-08-415-015-0000

Address(es) of Premises:

4821 N. Winthrop Ave., Chicago, Throis 60640

CLAIM FOR LIEN

There remains, unpaid and owing to the claimant, the amount of \$2,233.99 which with interest, the claimant claims a lien on the premises described on Exhibit "A" is attached hereto.

Schmidt Salzman & Moran, Ltd.

by: Mel

Bh

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STATE OF ILLINOIS)	i
) SS.	
COUNTY OF COOK)	

SUE EINHORN, a notary public in and for the county in the state aforesaid, do hereby certify that Noah J. Schmidt, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given ur der my hand and official seal this 4 day of April

My Comuniss on Elpires 11/29/19

This document was prepared by Noah J. Schmidt, Schmidt Salzman & Moran, Ltd., 111 West Diff Clork's Office Washington, Suite 1300, Chicago, IL 60602.

Mail to: Noah J. Schmidt

> Schmidt Salzman & Moran, Ltd. 111 West Washington, Suite 1300

Chicago, IL 60602

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EXHIBIT "A" **LEGAL DESCRIPTION**

Permanent Real Estate Index Number(s):

Address(es) of Premises:

LOT 4 IN THE SUBDIVISION OF LOTS 10, 11 AND 12 IN SNOW AND DICKENSON'S SUBDIVISION OF THE SOUTH 20 ACRES OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ASSON OF LOTS 10, 11 AN.
25 OF THE SOUTHEAST FRA.
THE THIRD PRINCIPAL MERID.

RECORDER OF DEEDS