

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1909517002 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/05/2019 09:11 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **BRUNILDA GUZMAN** to **JPMORGAN CHASE BANK, N.A.**, dated **04/26/2006** and recorded on **05/03/2006**, in Book N/A at Page N/A, and/or as Document **0612304125** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: **16-01-316-025-0000**

Property Address: **908 N MOZART CHICAGO, IL 60622**

Witness the due execution hereof by the owner of said mortgage on **03/28/2019**.

JPMORGAN CHASE BANK, N.A.

Donna Acree

Donna Acree
Vice President

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **03/28/2019**, before me appeared **Donna Acree**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Katrina Marie Johnson

Katrina Marie Johnson - 68375, Notary Public
Lifetime Commission



Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1609167086

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Loan No. 1609167086

EXHIBIT A

LOT 12 IN BLOCK 15 IN CARTER'S RESUBDIVISION OF BLOCKS 1,3,4,5,7
8,9,10,11,13,14 AND 15 AND LOTS 2,4 AND 5 IN BLOCK 17 ALL IN
CARTER'S SUBDIVISION OF BLOCKS 1,2,3,4, AND 7 IN CLIFFORD'S
ADDITION TO CHICAGO IN SECTION 1 TOWNSHP 39 NORTH RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office