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Doc#. 1909517032 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/05/2019 09:37 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0516995081

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **BRIAN R MILLER** to **WELLS FARGO BANK, N.A.** bearing the date 06/18/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 181710487**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 16-08-123-030-1002, 16-08-123-030-1007, 16-08-123-030-1011

Property is commonly known as: 164 N HUMPHREY AVE #1S, OAK PARK, IL 60302.

Dated this 29th day of March in the year 2019
WELLS FARGO BANK, N.A.

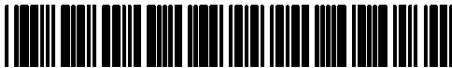


ERCILIA GREEN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 406288399 DOCR T291903-12:33:13 [C-2] ERCNIL1



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Loan Number 0516995081

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 29th day of March in the year 2019, by Ercilia Green as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 406288399 DOCR T291903-12:33:13 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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Exhibit A

UNIT 1S AND P1 AND P5 IN HUMPHREY SUITES CONDOMINIUM AS
DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 30 IN BLOCK 36 IN THE VALLEY OF RIDGELAND, BEING A SUBDIVISION
OF THE EAST HALF OF THE EAST HALF OF SECTION 7, AND ALSO THE
NORTHWEST QUARTER AND THE WEST HALF OF THE WEST HALF OF THE
SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH
SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED
JANUARY 16, 2002, AS DOCUMENT NUMBER 0020061046, TOGETHER WITH AN
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.