

# UNOFFICIAL COPY



Chicago Title Insurance Company  
**WARRANTY DEED**  
**ILLINOIS STATUTORY**

Doc#: 1909849018 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/08/2019 09:10 AM Pg: 1 of 2

Dec ID 20190301634405  
ST/CO Stamp 0-804-228-512 ST Tax \$825.00 CO Tax \$412.50  
City Stamp 1-341-099-424 City Tax: \$8,662.50

**FIRST AMERICAN TITLE**  
**FILE #** 2955925

THE GRANTOR, 2905 N Talman, LLC, An Illinois Limited Liability Company, of the City of Chicago, County of Cook, State of Illinois for and in consideration of Ten Dollars (\$10.00) in hand paid, CONVEYS and WARRANTS to Amit H. Kamdar & Sonia P. Gandhi, Husband & Wife as Tenants by the Entirety all interest in the following described Real Estate situated in the City of Chicago in the State of Illinois, to wit:

THE NORTH 13 FEET OF LOT 16 AND THE SOUTH 18 FEET OF LOT 17, IN BLOCK 4 OF M. BAUERLE'S ADDITION TO MAPLEWOOD, A SUBDIVISION OF PARTS OF LOTS 4 AND 6, IN RICHOW AND BAUERMEISTER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Hereby releasing and waiving all rights under and by any virtue of the Homestead Exemption Laws of the State of Illinois.

**SUBJECT TO:**

Covenants, conditions, restrictions and easements of record; general real estate taxes for the year 2018 & 2019, and subsequent years.

Permanent Real Estate Index Number(s): 13-25-218-019-0000  
Address of Real Estate: 2907 N Talman Chicago, IL 60618

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Prashanth Mahakali, Manager

STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Prashanth Mahakali, personally known to me to be the same persons whose names Prashanth Mahakali, subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this March <sup>29<sup>th</sup></sup> ~~13<sup>th</sup>~~, 2019.



(Notary Public)

*Tina A. Murphy*  
3-29-19

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**Prepared By:** The Gunderson Law Firm  
2155 W Roscoe St  
Chicago, IL 60618

**Mail To:**

*Steven R. Felton*  
*134 N. LaSalle #1700*  
*Chicago, IL 60602*  
**Name & Address of Taxpayer:**

*Amit Karmakar and Suria Borthi,*  
*2907 N. Talman*  
*Chicago, IL 60618*