

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1909855147 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/08/2019 09:19 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **TOMAS SIMKONIS AND RAIMONDA SIMKONIENE** to **WASHINGTON MUTUAL BANK, FA**, dated **10/06/2003** and recorded on **10/20/2003**, in Book N/A at Page N/A, and/or as Document **0329344107** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 3 IN BLOCK 11 IN HILLVIEW ESTATES UNIT NUMBER 2, BEING A SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11 ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 15, 1966 AS DOCUMENT 10743272 IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **22-29-233-003-0000**

Property Address: **809 HILLVIEW DR LEMONT, IL 60439**

Witness the due execution hereof by the owner of said mortgage on **04/01/2019**.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

*Rhonda B Bias*

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Rhonda B Bias  
Vice President

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STATE OF LA  
PARISH OF **Ouachita** } s.s.

On **04/01/2019**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Katrina Marie Johnson*

Katrina Marie Johnson - 68375 , Notary Public  
**Lifetime Commission**



**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1022586720

Property of Cook County Clerk's Office