

UNOFFICIAL COPY

PREPARED BY:

U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro KY 42301

Doc#: 1909855189 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/08/2019 09:27 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage
U.S. BANK MORTGAGE SERVICING
4801 Frederica Street
Owensboro KY 42301

SUBMITTED BY: KASIMKOTA SAGAR

CHAITANYA

Customer Number: ~~0602691~~
Service Number: ~~1871526RL1~~
Loan #: **6800858002**
MIN: **100187500001035106**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): DENNIS CASIMIRO, A SINGLE MAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**

Dated: 10/20/2015 Recorded: 10/27/2015 in Book/Reel/Liber: --- at Page/Folio: --- as Instrument No: 1530019091

Legal Description: **LOT 41 IN SUNSET PARK UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

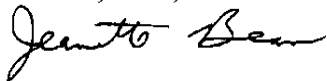
Parcel Tax ID: **04-26-414-003-0000**

County: Cook County, State of IL

Property Address: 1431 HUNTINGTON DR GLENVIEW, IL 600250000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/29/2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS



Name: **Jeanette Bean**

Title: **Assistant Secretary**

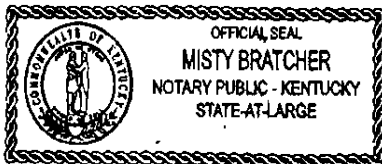
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STATE OF KENTUCKY }
COUNTY OF DAVIESS } s.s.

On **03/29/2019**, before me, **Misty Bratcher**, Notary Public, personally appeared **Jeanette Bean, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Misty Bratcher



Notary Public: **Misty Bratcher**

My Commission Expires: **11/28/2020**

Commission #: **569135**

Property of Cook County Clerk's Office