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Doc#: 1909855199 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/08/2019 09:35 AM Pg: 1 of 2

Recording Requested By:
**Speedy Title and Appraisal Review
Services, LLC**
Prepared By: **Barbara Montgomery
CoreLogic - SolEx**
**1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323
855-369-2410**
When recorded mail to:
**CoreLogic Recording Services
1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323**



7600028554+37446+8024

Tax ID 14-07-223-029-1015

Property Address:
**5235 N. RAVENSWOOD AVE APT 15
CHICAGO, IL 60640**

This space for Recorder's use



500005753

MIN #. 1001385-000009086-1

MERS Phone #. 1-888-679-6377

Case Nbr: 7600028554

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **ANDREW FRIEDMAN, SINGLE MAN**

Date of Mortgage: **10/17/2016** Original Loan Amount: **\$260,000.00**

Recorded in **COOK COUNTY, IL** on: **11/01/2016**, book **N/A**, page **N/A** and instrument number **1630655036**

Property Legal Description:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: PERMANENT INDEX NO.: 14-07-223-029-1015 UNIT 15 IN MAP FACTORY LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: SUB-PARCEL A LOT 1 IN SWEDISH AMERICAN E-RESUBDIVISION OF LOTS 1 TO 10, INCLUSIVE (EXCEPT THE 33 FEET OF EACH OF SAID LOTS, CONVEYED FOR STREET) IN BLOCK 30 OF LOTS 4, 5, 6, 7, AND THE WEST 12.48 FEET OF LOTS 3 AND 8 IN BLOCK 29 IN MT. PLEASANT SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS SUB-PARCEL B THE SOUTHERLY 101 FEET OF LOTS 4 AND 5 IN SWEDISH AMERICAN RESUBDIVISION OF LOTS 1 TO 10, INCLUSIVE (EXCEPT THE WEST 33 FEET OF EACH OF SAID LOTS, CONVEYED FOR STREET) IN BLOCK 30 OF LOTS 4, 5, 6, 7 AND THE WEST 12.48 FEET OF LOTS 3 AND 8 IN BLOCK 29 IN MT. PLEASANT SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS THE

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DECLARATION OF CONDOMINIUM RECORDED MAY 25, 1995 AS DOCUMENT NO. 95342252, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO PARKING SPACE 18, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFOREMENTIONED, RECORDED AS DOCUMENT NO. 95342252. 5235 N. RAVENSWOOD AVENUE. UNIT 15, CHICAGO IL 60640

IN WITNESS WHEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

MAR 29 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: Barbara E. Martella
Barbara E. Martella, Assistant Secretary

State of NJ, County of Burlington
Michelle L. Eichmann

On MAR 29 2019, before me, _____, a Notary Public, personally appeared **Barbara E. Martella, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: _____
My Commission Expires Michelle L. Eichmann
Notary Public of New Jersey
Commission Expires July 12, 2020

Clerk's Office