

UNOFFICIAL COPY

Doc#: 1909855246 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/08/2019 10:19 AM Pg: 1 of 2

Special Warranty Deed
Statutory (ILLINOIS)

1/1

190478600021

Dec ID 20190301633191
ST/CO Stamp 0-318-913-952 ST Tax \$422.50 CO Tax \$211.25
City Stamp 1-661-091-232 City Tax: \$4,436.25

THE GRANTOR, SELF-HELP FEDERAL CREDIT UNION, 3960 W. 26th Street, Chicago, Illinois 60623, created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois for and in consideration of the sum of (\$10.00) TEN DOLLARS, in hand paid, and other good and valuable consideration in hand paid, pursuant to authority given by the directors of said credit union, by these present does REMISE, RELEASE, QUIT CLAIM AND CONVEY to BAHADOR SEDGHI, 6624 N. MONTICELLO, LINCOLNWOOD, ILLINOIS 60712 the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

LOTS 23 AND 24 (EXCEPT THAT PART OF SAID LOTS LYING EAST OF A LINE DRAWN 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 10) IN BLOCK 8 IN WILLIAM A. BOND AND COMPANY'S ARCHER HOME ADDITION, BEING A RESUBDIVISION OF BLOCKS 1 TO 16, INCLUSIVE, IN WILLIAM A. BOND'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 4854-56 S. Pulaski Road, Chicago, Illinois 60632
a/k/a 4854-58 S. Pulaski Road, Chicago, Illinois 60632

Permanent Index No.: 19-10-215-042-0000 and 19-10-215-043-0000

SUBJECT TO: Any and all covenants, conditions, easements, restrictions and any other matters of record.

In Witness Whereof, said Grantor has caused its name to be signed to these presents by one of its duly authorized corporate officer this 27 day of March, 2019.

Attorney's Title Guaranty Fund, Inc.
1 S. Wacker Dr. Ste. 2400
Chicago, IL 60606-4650
Recording Department

SELF-HELP FEDERAL CREDIT UNION,

By: 
Name: DAVID SILHA, Vice President

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID SILHA, Vice President of SELF-HELP FEDERAL CREDIT UNION, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that she signed, sealed and delivered the said instrument and caused the corporate seal of the corporation to be affixed thereto pursuant to authority given by the directors of said corporation, as her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of March, 2019.

My Commission Expires:

9.13, 2021



Antonia Juarez-Rodriguez
NOTARY PUBLIC

This instrument was prepared by: Russell R. Custer, Jr., Esq.
Lilli & Thorsness, Ltd.
1900 Spring Road, Suite 200
Oak Brook, IL 60523

MAIL TO:

BAHADOR SEDGHI
6624 N. MONTICELLO AVE
6624 N. MONTICELLO AVE
LINCOLNWOOD, IL 60712

SEND SUBSEQUENT TAX BILLS TO:

BAHADOR SEDGHI
6624 N. MONTICELLO AVE.
LINCOLNWOOD, IL 60712

Property of Cook County Clerk's Office