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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS



\*1909801278\*

Doc# 1909801278 Fee \$48.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/08/2019 03:04 PM PG: 1 OF 5

A. NAME & PHONE OF CONTACT AT FILER (optional)  
Phone: (800) 331-3282 Fax: (818) 662-4141

B. E-MAIL CONTACT AT FILER (optional)  
CLS-@TLS\_Glendale\_Customer\_Service@wolterskluwer.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address) 15715 - Bank Financial -  
Lien Solutions 69220001  
P.O. Box 29071  
Glendale, CA 91209-9071  
ILIL  
FIXTURE

File with: Cook, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
1503739047 2/6/2015 CC IL Cook

1b.  This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS  
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:  
Check one of these two boxes:  Debtor or  Secured Party of record  
AND Check one of these three boxes to:  
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  
 ADD name: Complete item 7a or 7b, and item 7c  
 DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME  
NICHOLS PARTNERS L.L.C.

OR

6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME  
BANKFINANCIAL, F.S.B.

OR

9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: NICHOLS PARTNERS L.L.C.  
69220001 3117-590-1902067713 MB 590 1902067713

S ✓  
P ✓  
S ✓  
M ✓  
SC ✓  
EX ✓  
INTXW

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

1503739047 2/6/2015 CC IL Cook

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

BANKFINANCIAL, F.S.B.

OR  
12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S) INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13); Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

NICHOLS PARTNERS L.L.C.

OR  
13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S) INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:

NICHOLS PARTNERS L.L.C. - 6650 N. Northwest Highway , Chicago, IL 60631

Secured Party Name and Address:

BANKFINANCIAL, F.S.B. - 15W060 NORTH FRONTAGE ROAD , BURR RIDGE, IL 60527

15. This FINANCING STATEMENT AMENDMENT:

 covers timber to be cut   
  covers as-extracted collateral   
  is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

17. Description of real estate:

2282 W. NICHOLS RD., ARLINGTON HEIGHTS, ILLINOIS 60004  
 PARCEL 1: THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 906.79 FEET NORTH AND 392.06 FEET WEST OF THE

[ See Exhibit for Real Estate ]

18. MISCELLANEOUS: 69220001-IL-31 15715 - Bank Financial - Mai

BANKFINANCIAL, F.S.B.

File with: Cook, IL

3117-590-1902067713 MB 590 1902067713

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**Debtor:** NICHOLS PARTNERS L.L.C.

## Exhibit for Real Estate

**17. Description of real estate:** Continued

SOUTHEAST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, AS MEASURED ALONG THE EAST LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO, (SAID EAST LINE HAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS LEGAL DESCRIPTION); THENCE NORTH 62 DEGREES 00 MINUTES 00 SECONDS EAST, 58.67 FEET; THENCE SOUTH 28 DEGREES 00 MINUTES 00 SECONDS EAST, 50.71 FEET; THENCE SOUTH 62 DEGREES 00 MINUTES 00 SECONDS WEST, 71.75 FEET; THENCE NORTH 28 DEGREES 00 MINUTES 00 SECONDS WEST, 25.0 FEET; THENCE NORTH 16 DEGREES 54 MINUTES 30 SECONDS EAST, 9.40 FEET; THENCE NORTH 27 DEGREES 58 MINUTES 38 SECONDS WEST, 9.42 FEET; THENCE NORTH 05 DEGREES 46 MINUTES 28 SECONDS EAST, 11.59 FEET, TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID REAL ESTATE AS SET FORTH IN A CERTAIN DECLARATION ON SEPTEMBER 23, 1977 AS DOCUMENT NO. 24119679 AND AS AMENDED THEREAFTER.

2312 W. NICHOLS RD., ARLINGTON HEIGHTS,  
ILLINOIS 60004

PARCEL 1: THAT PART OF THE NORTHWEST 1/4 OF

# UNOFFICIAL COPY

Debtor: NICHOLS PARTNERS L.L.C.

## Exhibit for Real Estate

**17. Description of real estate:** Continued

THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 794.09 FEET NORTH AND 540.0 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, AS MEASURED ALONG THE EAST LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO, (SAID EAST LINE HAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS LEGAL DESCRIPTION); THENCE NORTH 86 DEGREES 03 MINUTES 05 SECONDS WEST, 58.67 FEET; THENCE NORTH 03 DEGREES 56 MINUTES 55 SECONDS EAST, 10.0 FEET TO A POINT 808.11 FEET NORTH AND 597.84 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, AS MEASURED ALONG THE EAST LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO; THENCE NORTH 38 DEGREES 22 MINUTES 50 SECONDS EAST, 11.57 FEET; THENCE NORTH 03 DEGREES 56 MINUTES 55 SECONDS EAST, 24.63 FEET; THENCE NORTH 48 DEGREES 56 MINUTES 55 SECONDS EAST, 9.25 FEET; THENCE SOUTH 86 DEGREES 03 MINUTES 05 SECONDS EAST, 58.67 FEET; THENCE SOUTH 03 DEGREES 56 MINUTES 55 SECONDS WEST 10.0 FEET; THENCE SOUTH 48 DEGREES 56 MINUTES 55 SECONDS WEST, 9.25 FEET; THENCE SOUTH 03 DEGREES 56 MINUTES 55 SECONDS WEST, 24.63 FEET; THENCE SOUTH 38 DEGREES 22 MINUTES 50 SECONDS WEST, 11.57 FEET; TO THE POINT OF BEGINNING, IN COOK

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**Debtor:** NICHOLS PARTNERS L.L.C.

## Exhibit for Real Estate

**17. Description of real estate:** Continued

COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF PROTECTIVE COVENANTS DATED AUGUST 17, 1977 AND RECORDED SEPTEMBER 23, 1977 AS DOCUMENT NO. 24119679 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NO. 49107 TO SURYANARAYANA BHAMIDIPATY AND LAKSHMI BHAMIDIPATY DATED JUNE 20, 1978 AND RECORDED JULY 27, 1978 AS DOCUMENT NO. 24555723 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Parcel ID:

02-01-200-026-0000 and 02-01-200-066-0000

Property Clerk's Office