UNOFFICIAL COPY

Doc#. 1909808077 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/08/2019 09:27 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0430330548

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JAYMIN PATEL AND RESHMA PATEL to MORTGAGE ELECTROMIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR STEARNS LENDING, INC, ITS SUCCESSORS AND ASSIGNS tearing the date 09/06/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illipois in Document # 1226435021.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH 33 FEET OF LOT 15 IN BLOCK 2 IN SACRAMENTO ADDITION TO ROGERS PARK A SUBDIVISION OF WEST 15 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 10-36-316-005-0000

Property is commonly known as: 6539 N SACRAMENTO VVE, CHICAGO, IL 60645.

Dated this 01st day of April in the year 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STEARNS LENDING, INC, ITS SUCCESSORS AND ASSIGNS

SAMUEL HURTADO VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority α sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 406297546 MIN 100183300002090984 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T011904-12;33:09 [C-1] ERCNIL1

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Loan Number 0430330548

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 01st day of April in the year 2019, by Samuel Hurtado as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STEARNS LENDING, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2/20



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 406297546 MIN 100183300002090984 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T011904-12:33:09 [C-1] EF CNUL1

