

# UNOFFICIAL COPY

Doc#. 1909808026 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/08/2019 08:42 AM Pg: 1 of 3

When Recorded Mail To:  
Pentagon Federal Credit Union  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 1606206438

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CHRISTOPHER S BERBA, TRUSTEE OF THE CHRISTOPHER S BERBA TRUST U/A/D SEPTEMBER 16, 2010** to **PENTAGON FEDERAL C.U.** bearing the date 08/05/2016 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1625862068**.

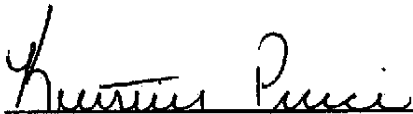
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-19-127-012-0000

Property is commonly known as: 3625 N BELL AVE, CHICAGO, IL 60618.

**Dated this 01st day of April in the year 2019**  
**PENTAGON FEDERAL C.U.**

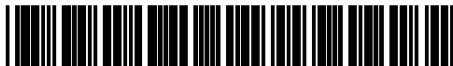


KRISTIN PRICE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PFCRC 406348840 DOCR T011904-12:43:25 [C-2] ERCNIL1



\*D0036395663\*

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Loan Number 1606206438

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 01st day of April in the year 2019, by Kristin Price as VICE PRESIDENT of PENTAGON FEDERAL C.U., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Julie Martens*

JULIE MARTENS

COMM EXPIRES: 5/22/2022

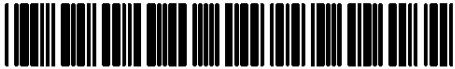


JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PFCRC 406348840 DOCR T011904-12:43:25 [C 2] ERCNIL1



\*D0036395663\*

Property of Cook County Clerk's Office

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## Exhibit A

LOT TWENTY EIGHT (28) IN WILLIAM ZELOSKY'S SUBDIVISION OF BLOCK TWENTY-FOUR (24) IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST QUARTER (1/4), OF THE NORTHEAST QUARTER (1/4), THE SOUTHEAST QUARTER (1/4), OF THE NORTHWEST QUARTER (1/4), AND THE EAST (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SAID SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN) IN COOK COUNTY, ILLINOIS.