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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1909808188 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/08/2019 10:53 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **KELLY E VALERUGO AND VICKY S VALERUGO AND LISA L VALERUGO** to **JPMORGAN CHASE BANK, N.A.**, dated **07/28/2015** and recorded on **08/28/2015**, in Book N/A at Page N/A, and/or as Document **1524041037** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **03-28-406-080-1002**

Property Address: **2630 E BEL AIRE DR APT 101 ARLINGTON HEIGHTS, IL 60004**

Witness the due execution hereof by the owner of said mortgage on **04/02/2019**.

JPMORGAN CHASE BANK, N.A.

Chastity Newsome

Chastity Newsome
Vice President

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **04/02/2019**, before me appeared **Chastity Newsome**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Katrina Marie Johnson

Katrina Marie Johnson - 68375, Notary Public
Lifetime Commission



Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1605604586

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Loan Number: 1605604586

Exhibit A

Legal Description: UNIT 101 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 13TH DAY OF AUGUST, 1965 AS DOCUMENT NUMBER 2225304.

AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT SEVENTY FOUR (74) THAT PART OF LOT "B" IN REGENT PARK UNIT ONE, BOUNDED BY A LINE DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF SAID LOT "B" AND THE WEST LINE OF LOT 74 IN SAID SUBDIVISION; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT "B" A DISTANCE OF 108.45 FEET; THENCE NORTHWESTERLY ALONG A LINE DRAWN AT AN ANGLE OF 69 DEGREES (AS MEASURED FROM WEST TO NORTH) FROM THE PRECEDING LINE A DISTANCE OF 58.86 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST-DESCRIBED LINE A DISTANCE OF 101.25 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE PREVIOUSLY-DESCRIBED LINE A DISTANCE OF 20.00 FEET TO THE PLACE OF BEGINNING.

IN REGENT PARK UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 16, 1964, AS DOCUMENT NUMBER 21:1431.

Cook County Clerk's Office