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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 1909813070 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/08/2019 10:24 AM Pg: 1 of 3

CHAD FARLEY
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

0005789294
MARIAN SZWAB
PO Date: 03/26/2019

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MARIAN SZWAB AND BOGUSLAWA SZWAB, HUSBAND AND WIFE AND JULIAN SZWAB AND BOGUMILA SZWAB, HUSBAND AND WIFE

to **MIDAMERICA BANK, FSB** dated **May 12, 2006** calling for the original principal sum of dollars (**\$146,000.00**), and recorded in Mortgage Record , page and/or instrument # **06:3733043**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

7760 S MAYFIELD AVE, BURBANK IL - 60459
Tax Parcel No. **1929402039/1929402040**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **1st** day of **April, 2019**.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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0005789294

MARIAN SZWAB

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of April, 2019, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **MITCHELL JOHNSTON**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
July 27, 2021

Notary Public
MITCHELL JOHNSTON
My commission expires **7/27/2021**

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MARIAN SZWAB

0005789294

PO Date: **03/26/2019**

EXHIBIT A

****THIS INSTRUMENT ALSO RELEASE LOAN MODIFICATION RECORDED ON 12/30/2016 DOC # 1636512016** LEGAL DESCRIPTION: LOT 19 AND 20 IN BLOCK 22 IN FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, ALSO THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office