

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 1909813118 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/08/2019 11:41 AM Pg: 1 of 3

**DIANE SERFILIPPI**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7500380469**  
**PATRICK N MORRISSEY**  
PO Date: 03/22/2019

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**PATRICK N MORRISSEY AND GLENDA S MORRISSEY H&W**

to **PNC BANK NATIONAL ASSOCIATION** dated July 2, 2015 calling for the original principal sum of dollars  
(\$275,000.00), and recorded in Mortgage Record , page and/or instrument # 1520329003, of the records in the  
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**414 50TH PL, WESTERN SPRINGS IL - 60558**  
Tax Parcel No. 18-08-108-031-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 3rd day of April, 2019.

**PNC BANK NATIONAL ASSOCIATION**

By



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**SELENE RAY**  
Its **MORTGAGE OFFICER**

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PATRICK N MORRISSEY

State of OHIO )  
County of CUYAHOGA COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of April, 2019, personally appeared SELENE RAY, MORTGAGE OFFICER, of PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Michael Burkes*



**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**May 30, 2022**

Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2022**

# UNOFFICIAL COPY

**PATRICK N MORRISSEY**

**7500380469**

PO Date: **03/22/2019**

## EXHIBIT A

IN THE COUNTY OF COOK, STATE OF ILLINOIS LOT 12 AND THE EAST 35 FEET OF LOT 11 IN BLOCK 17 IN SPRINGDALE UNIT NO 3, BEING A SUBDIVISION IN THE WEST HALF OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF LOT "A" IN SPRINGDALE UNIT NO 2, BEING A SUBDIVISION IN THE WEST HALF OF SECTION 8, AFORESAID, IN COOK COUNTY, ILLINOIS

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