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Doc# 1909816047 Fee \$42.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/08/2019 04:31 PM PG: 1 OF 2



PREPARED BY & RETURN TO:

C. R. Hall
2860 Exchange Blvd. # 100
Southlake TX 76092

RECORD FIRST

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, ANGEL OAK REAL ESTATE INVESTMENT TRS TRUST I One Buckhead Plaza, 3060 Peachtree Rd. NW, Suite 500, Atlanta GA 30305 (Assignor) by these presents does assign and set over, without recourse, to ANGEL OAK MORTGAGE TRUST PB, LLC 3060 Peachtree Road NW, Ste. 500, Atlanta GA 30305 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by LG GROUP LLC to ANGEL OAK PRIME BRIDGE LLC. Said mortgage Dated: 1/30/2018 is recorded in the State of IL, County of Cook on 1/31/2018, Document # 1803106122 AMOUNT: \$ 409,000.00 SEE ATTACHED EXHIBIT A

Parcel # 13-35-319-036-0000 Property Address: 1710 N LAWNDALE AVE, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: FEB 21 2019
ANGEL OAK REAL ESTATE INVESTMENT TRS TRUST I
By its Attorney in fact, Servis One, Inc. dba BSI Financial Services

By:
Michael Whitfield, VP Loan Administration



State of PA, County of Crawford
On 2-21-19, before me, the undersigned, Michael Whitfield who acknowledged that he/she is of By its Attorney in fact, Servis One, Inc. dba BSI Financial Services for ANGEL OAK REAL ESTATE INVESTMENT TRS TRUST I and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of ANGEL OAK REAL ESTATE INVESTMENT TRS TRUST I By its Attorney in fact, Servis One, Inc. dba BSI Financial Services.

Notary public, Ashley Thompson
My Commission Expires: 7/23/2022

Commonwealth of Pennsylvania - Notary Seal
Ashley Thompson, Notary Public
Crawford County
My commission expires July 23, 2022
Commission number 1338284
Member, Pennsylvania Association of Notaries

S 9
P 2
S M
M 9
SC 9
E M
INT THE
D 4-319

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Exhibit A

LOT 1 IN HILL'S RESUBDIVISION OF LOTS 19 AND 20 IN BLOCK 3 AND LOTS 1 AND 2 IN BLOCK 5 IN REIDS SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4) OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATIONAL PURPOSE ONLY

ADDRESS: 1710 N. LAWNDALE AVE., CHICAGO, IL 60647

PIN: 13-35-319-036-0000 VOL. 374

18080868

BSI/ANGELOAK/AOM

Cook County, IL