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1909816048

Doc# 1909816048 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/08/2019 04:31 PM PG: 1 OF 2



PREPARED BY & RETURN TO:

C. R. Hall
2860 Exchange Blvd. # 100
Southlake TX 76092

RECORD SECOND

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, ANGEL OAK MORTGAGE TRUST PB, LLC 3060 Peachtree Road NW, Ste. 500, Atlanta GA 30305 (Assignor) by these presents does assign and set over, without recourse, to ANGEL OAK MORTGAGE TRUST I, LLC 2018-PB1 3060 Peachtree Road NW, Ste. 500, Atlanta GA 30305 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by LG GROUP LLC to ANGEL OAK PRIME BRIDGE LLC. Said mortgage Dated: 1/30/2018 is recorded in the State of IL, County of Cook on 1/31/2018, Document # 1803106122 AMOUNT: \$ 409,000.00 SEE ATTACHED EXHIBIT A Parcel # 13-35-319-036-0000 Property Address: 1710 N LAWNDALE AVE, CHICAGO, IL 60647

IN WITNESS WHEREOF the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory. Executed on: FEB 21 2019

ANGEL OAK MORTGAGE TRUST PB, LLC
By its Attorney in fact, Servis One, Inc. dba BSI Financial Services

By: [Signature]
Michael Whitfield, VP Loan Administration



State of PA, County of Crawford
On 2/21/19, before me, the undersigned, Michael Whitfield, who acknowledged that he/she is off By its Attorney in fact, Servis One, Inc. dba BSI Financial Services for ANGEL OAK MORTGAGE TRUST PB, LLC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of ANGEL OAK MORTGAGE TRUST PB, LLC By its Attorney in fact, Servis One, Inc. dba BSI Financial Services.

[Signature]
Notary public, Jillian Urey
My Commission Expires: 0-6-21

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
Jillian Urey, Notary Public
City of Titusville, Crawford County
My Commission Expires June 8, 2021
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

S 4
P 2
S M
M 4
SC 4
E M
INT gnc
D 4-3-19

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Exhibit A

LOT 1 IN HILL'S RESUBDIVISION OF LOTS 19 AND 20 IN BLOCK 3 AND LOTS 1 AND 2 IN BLOCK 5 IN REIDS SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4) OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATIONAL PURPOSE ONLY

ADDRESS: 1710 N. LAWDALE AVE., CHICAGO, IL 60647

PIN: 13-35-319-036-0000 VOL. 374

18080869

BSI/ANGELOAK/AOM

Cook County, IL