

# UNOFFICIAL COPY

Doc#. 1909817083 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/08/2019 10:50 AM Pg: 1 of 2

Recording Requested By:  
**FIRST AMERICAN TITLE INSURANCE COMPANY**

Prepared By:  
**First American Mortgage Solutions**  
**LR Department**  
**3 First American Way**  
**Santa Ana, California 92707**  
**(800) 525-3633, JEWEL OTERO**

And When Recorded Mail To:  
**First American Mortgage Solutions**  
**LR Department (Cust# 086)**  
**3 First American Way**  
**Santa Ana, California 92707**  
**(800) 525-3633**

Space above for Recorder's use

Customer#: 686/1 Service#: 5089074AS1



Loan#: 0024746109

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, ATHENE ANNUITY AND LIFE COMPANY, C/O SELECT PORTFOLIO SERVICING 3217 S. DECKER LAKE DR, SALT LAKE CITY, UT 84119-0000, hereby assign and transfer to AAIA RML, LLC, C/O SELECT PORTFOLIO SERVICING 3217 S. DECKER LAKE DR, SALT LAKE CITY, UT 84119-0000, all its right, title and interest in and to said Mortgage in the amount of \$166,217.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated FEBRUARY 27, 2009 and recorded on MARCH 20, 2009, as Instrument No. 0907915031, in Book No. ---, at Page No. ---.

Executed by: ALFREDO PACHECO, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY (Original Mortgagor).

Original Mortgagee: WELLS FARGO BANK, N.A..

Legal Description: LOT 32 (EXCEPT THE SOUTH 10 FEET THEREOF) AND THE SOUTH 15 FEET OF LOT 33 IN BLOCK 14 IN WALTER G. MACINTOSH AND COMPANY'S RIVER PARK ADDITION, BEING A SUBDIVISION OF PART OF THE FRACTIONAL SECTIONS 27 AND 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 15, 1925 AS DOCUMENT 8944974, IN COOK COUNTY, ILLINOIS..

Property Address: 2611 N OAK ST, FRANKLIN PARK, IL 60131-0000.

PIN# 12-27-407-050-0000.

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Date: MAR 28 2019

**ATHENE ANNUITY AND LIFE COMPANY BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT**

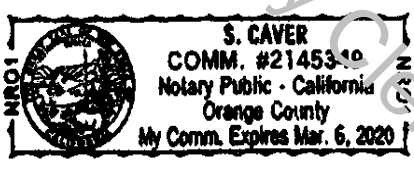
By: Sharon Nuzum  
Sharon Nuzum, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

On MAR 28 2019, before me, S. Caver, a Notary Public, personally appeared Sharon Nuzum, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

S. Caver  
(Notary Name): S. Caver



PROPERTY OF COUNTY CLERK'S OFFICE