

# UNOFFICIAL COPY

Doc#: 1909818082 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/08/2019 11:37 AM Pg: 1 of 2

When Recorded Mail To:  
First Banc Mortgage, Inc.  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 320644

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **SERGIO R ROMERO** to **FIRST BANK OF THE AMERICAS, SSB** bearing the date 03/26/2003 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0030467986**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 35 IN BLOCK 1 IN COOK'S SUBDIVISION IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 20-08-107-045-0000

Property is commonly known as: 4748 S RACINE AVE, CHICAGO, IL 60609.

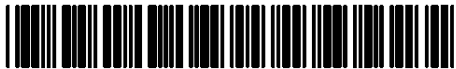
Dated this 02nd day of April in the year 2019

FIRST BANK F/K/A FIRST BANK OF THE AMERICAS, SSB

  
\_\_\_\_\_  
**HOLLY HARDY**  
**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 320644

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 02nd day of April in the year 2019, by Holly Hardy as VICE PRESIDENT of FIRST BANK F/K/A FIRST BANK OF THE AMERICAS, SSB, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/27/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FBMRC 406281117 DOCR T021904-12:25:35 [C-1] ERCNIL1



\*D0036417920\*

Property of Cook County Clerk's Office