

# UNOFFICIAL COPY

Recording Requested By:  
CITIZENS ONE HOME LOANS

When Recorded Return To:  
LINDA JENNINGS  
CITIZENS ONE HOME LOANS  
P.O. BOX 6260  
VAM 405  
Glen Allen, VA 23058-9962



Doc# 1909834022 Fee \$46.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/08/2019 10:13 AM PG: 1 OF 4



### RELEASE OF MORTGAGE

CITIZENS ONE HOME LOANS # \*\*\*\*\*8679 "CHARLES" Lender ID:077/0024218679 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. holder of a certain mortgage, made and executed by PRAKASH CHARLES, HUSBAND AND MICHELLE CHARLES, WIFE, originally to CITIZENS BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 11/30/2015 Recorded: 12/09/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1534356448, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-22-110-035-1018  
Property Address: 1433 SOUTH PRAIRIE AVENUE, CHICAGO, IL 60605-2852

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A.  
On March 22nd, 2019

By:   
LINDA B. JENNINGS, Officer

COMMONWEALTH OF Virginia  
COUNTY OF Henrico

On March 22nd, 2019, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
  
CHARMAINE M. DAVIS  
Notary Expires: 08/31/2022 #318745

CHARMAINE M. DAVIS  
NOTARY PUBLIC  
COMMONWEALTH OF VIRGINIA  
COMMISSION ID# 318745  
MY COMMISSION EXP. AUG. 31, 2022

(This area for notarial seal)

SYS  
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D April 4 2019

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By: Charmaine M. Davis, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

COOK COUNTY  
RECORDER OF DEEDS

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## LEGAL DESCRIPTION

Order No.: SC15033461

For APN/Parcel ID(s): 17-22-110-035-1018

For Tax Map ID(s): 17-22-110-035-1018

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PARCEL 1:

UNIT J-18 IN PRAIRIE PLACE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 AND THAT PART OF LOT 2 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION TOGETHER WITH PART OF THE FORMER LANDS OF THE ILLINOIS CENTRAL RAILROAD IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 3 9 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT AND DESCRIBED AS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 89 DEGREES 58 MINUTES 41 SECONDS, EAST 261.97 FEET ALONG THE NORTH LINE OF SAID LOT 2 AND ITS EASTERLY EXTENSION; THENCE SOUTH 06 DEGREES 22 MINUTES 54 SECONDS EAST 68.86 FEET; THENCE SOUTHEASTERLY 150.72 FEET ALONG THE ARC OF A CIRCLE CONVEX NORTHEASTERLY AND HAVING A RADIUS OF 1400.69 FEET (THE CHORD OF SAID ARC BEARING SOUTH 03 DEGREES 17 MINUTES 56 SECONDS EAST 150.65 FEET); THENCE SOUTH 00 DEGREES 12 MINUTES 58 SECONDS EAST 24.13 FEET; THENCE SOUTH 00 DEGREES 13 MINUTES 00 SECONDS EAST 141.61 FEET; THENCE SOUTHEASTERLY ALONG AN ARC OF A CIRCLE CONVEX SOUTHWESTERLY AND HAVING A RADIUS OF 1464.69 FEET, AN ARC DISTANCE OF 209.58 FEET (THE CHORD OF SAID ARC BEARING SOUTH 04 DEGREES 18 MINUTES 55 SECONDS EAST 209.41 FEET); THENCE SOUTH 08 DEGREES 24 MINUTES 46 SECONDS EAST 56.50 FEET TO THE SOUTH LINE OF LOT 2 AFORESAID; THENCE NORTH 89 DEGREES 58 MINUTES 41 SECONDS WEST ALONG SAID SOUTH LINE 175.10 FEET TO THE SOUTHWESTERLY LINE OF SAID LOT 2; THENCE NORTHWESTERLY ALONG SAID SOUTHWESTERLY LINE BEING AN ARC OF A CIRCLE CONVEX NORTHEASTERLY AND HAVING A RADIUS OF 316.0 FEET FOR A DISTANCE OF 72.92 FEET; THENCE NORTH 25 DEGREES 15 MINUTES 18 SECONDS WEST ALONG SAID SOUTHWESTERLY LINE OF LOT 2 AND THE SOUTHWESTERLY LINE OF LOT 1, AFORESAID, 189.25 FEET TO A POINT OF CURVE; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY AND THE WEST LINE OF SAID LOT 1 BEING AN ARC OF A CIRCLE CONVEX SOUTHWESTERLY AND HAVING A RADIUS OF 250.05 FEET; AN ARC DISTANCE OF 110.29 FEET (THE CHORD OF SAID ARC BEARING NORTH 12 DEGREES 36 MINUTES 69 SECONDS WEST 109.40 FEET); THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 1 AND THE WEST LINE OF SAID LOT 2 A DISTANCE OF 302.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 29, 1996 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ("RECORDER'S OFFICE"), AS DOCUMENT NO. 96318235, AS AMENDED BY THE PLAT OF SURVEY RECORDED IN THE RECORDER'S OFFICE ON APRIL 29, 1996 AS DOCUMENT 96385673, AS AMENDED BY THE FIRST AMENDMENT RECORDED IN THE RECORDER'S OFFICE ON NOVEMBER 25, 1996 AS DOCUMENT NUMBER 96895524 AS AMENDED BY A SECOND AMENDMENT RECORDED IN THE RECORDER'S OFFICE ON DECEMBER 1, 1997 AS DOCUMENT NUMBER 97895567, AS AMENDED BY THE THIRD AMENDMENT RECORDED IN THE RECORDER'S OFFICE ON JANUARY 29, 1998 AS DOCUMENT NUMBER 98078464, AS AMENDED BY THE FOURTH AMENDMENT RECORDED IN THE RECORDER'S OFFICE ON JUNE 23, 1998 AS

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## LEGAL DESCRIPTION

(continued)

DOCUMENT NUMBER 98536091, AS AMENDED BY THE FIFTH AMENDMENT RECORDED IN THE RECORDER'S OFFICE ON NOVEMBER 30, 1999 AS DOCUMENT NUMBER 09118593, AND AS AMENDED BY THE SIXTH AMENDMENT RECORDED IN THE RECORDER'S OFFICE ON DECEMBER 19, 2001 AS DOCUMENT NUMBER 0011209723, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER UPON AND ACROSS THE EASEMENT PARCEL AS CREATED AND SET OUT IN THE GRANT OF EASEMENT RECORDED DECEMBER 29, 1994 AS DOCUMENT 04080035 AND AS CREATED BY DEED RECORDED JANUARY 30, 1998 AS DOCUMENT 98083842.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF "GARAGE FOR UNIT J-18," A LIMITED COMMON ELEMENT AS DELINEATED AND DEFINED IN THE AFORESAID DECLARATION OF CONDOMINIUM AND AMENDMENTS THERETO.

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