# **UNOFFICIAL COPY**

This Instrument Prepared By:
TIA LABADIE
After Recording Return To:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
183 INDUSTRY DRIVE
PITTSBURGH, PA 15275
Voice: 1-(412) 927-0226

Doc#. 1909949063 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/09/2019 09:27 AM Pg: 1 of 2



### **Assignment of Mortgage**

ORDER #: 238641

For value received, the undarsigned, hereby grants, assigns, and transfers to: **Gulf Harbour Investments Corporation** all beneficial interest under that certain Mortgage dated December 1, 2006 executed by:

Mortgagor: CHARLENE P KUMIGA.

For NATIONAL CITY BANK, whose gudress is 6750 Miller Road, Brecksville, OH 44141, in the amount of: \$34,000.00, recorded 12/19/2006 as Instrument No.: 0635301110 of the Official Records of Cook County Recorder,

Property Address: 8727 W BRYN MAWR AVE / PT 310, CHICAGO, ILLINOIS 60631

Tax Parcel ID: 12-11-104-034-1019 Legal Description: SEE EXHIBIT A

Effective date: 3/25/19

E\*TRADE BANK

By Specialized Loan Sarvicing LLC, as Attorney in Fact

SCOTT SLAGLE

**ASSISTANT VICE PRESIDENT** 

State of PENNSYLVANIA County of ALLEGHENY

On 3/25/19 before me, Pamuela L Wood the undersigned, a Notary Public in and for the county of ALLEGHENY in the State of Pennsylvania, personally appeared Scott Slagle, ASSISTANT VICE PRESIDENT personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.

Commonwealth of Pennsylvania - Notary Seal
PAMUELA L WOOD - Notary Public
Allegheny County

My Commission Expires Feb 7, 2021 Commission Number 1305462 Pamuela L Wood

My Commission Expires: 02/07/2021

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### **EXHIBIT A**

### PARCEL 1:

UNIT NUMEER 310 IN 8727 W. BRYN MAWR CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 21 TO 26 & PART OF LOTS 35 TO 41, INCLUSIVE, LYING BELOW A HORIZONTAL PLANE OF 104.96 FEET ABOVE CHICAGO CITY DATUM IN CHICAGO'S FOREST PLOGE ESTATES, BEING A SUBDIVISION OF THE. NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 40, 2004 AS DOCUMENT NUMBER 0416239080, AS AMENDED FROM TIME, TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN SAID DECLARATION

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS STORAGE SPACE 5 & PARKING P-5 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0416239080.

Office