

UNOFFICIAL COPY

Doc#. 1909949241 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/09/2019 11:37 AM Pg: 1 of 2

PREPARED BY & RETURN TO:

C. R. Hall
2860 Exchange Blvd. # 100
Southlake TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **ATLANTICA, LLC 2003 WESTERN AVENUE, SUITE 340, SEATTLE WA 98121 (Assignor)** by these presents does assign and set over, without recourse, to **ANTHIUM, LLC 2003 WESTERN AVENUE, SUITE 340, SEATTLE WA 98121 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **CHARLES M MARTIN, A MARRIED MAN** to SHOREBANK. Said mortgage **Dated: 5/4/2007** is recorded in the **State of IL, County of Cook on 5/4/2007, Document # 0713141076 AMOUNT: \$ 211,000.00 SEE ATTACHED EXHIBIT A**
Parcel # 21-31-410-008-0000 Property Address: 8419 S MUKEGON AVE, CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: April 5, 2019

ATLANTICA, LLC

By:



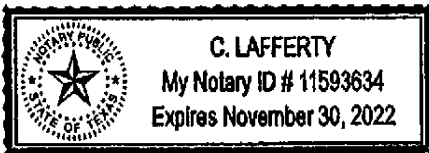
Charles R. Hall, Authorized Representative



MARTIN MAA *19011305*

State of TX, County of Tarrant

On 04/05/2019, before me, the undersigned, Charles R. Hall, who acknowledged that he/she is Authorized Representative of/ for ATLANTICA, LLC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of ATLANTICA, LLC .



Notary public, C. Lafferty
My Commission Expires: November 30, 2022

47731027

43957

IL Cook

OPHRYS/AOM/2018-16

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Exhibit A

LOT 40 (EXCEPT THE SOUTH 9 FEET THEREOF) AND THE SOUTH 17 FEET OF LOT 41 IN BLOCK 12 IN THE CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE LAND BELONGING TO SOUTH CHICAGO RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.

PIN #: 21-31-410-008-0000

19011305

OPHRYS/AOM/2018-16

Cook County, IL