Doc# 1909949207 Fee \$40.00

:RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/09/2019 11:18 AM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Parkway Bank And Trust Company
4800 N. Harlem Avenue, Harwood Heights, Illinois 60706
"Together We Made It Fappen"
1-708-867-6600
FAX 1-708-867-6048

## FULL RELEASE OF MORTGAGE

## (MICHAEL J FRANK - LOAN #50004255-1)

PARKWAY BANK & TRUST COMPANY, an Illinois Banking Corporation, and for the of the payment of the indebtedness secured by the Mortgage, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE CONVEY and QUIT CLAIM to Michael J Frank, whose address is 691 Cumberland Trail Unit B-1, Roselle, IL 6017 2 and said legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain MORTGAGE dated July 12, 2018 recorded as Document #1819849260 recorded in the Recorder's Cook County, in the State of ILLINOIS relative to the premises therein described, situated in the aforesaid county in the State of Illinois is as follows:

PARCEL I: UNIT NUMBER 20-B-1 IN THE CROSS CREEK CONDOMINIUM BUILDING NO. 20, AS DELINAMITED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 3 IN CROSS CREEK, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 7, 1979 AS DOCUMENT 248357 & DEGINNING, AT A POINT 602.89 FEET NORTH AS MEASURED ALONG THE EAST LINE THEREOF AND 29.86 FEET WEST, AS MEASURED AT RIGHT ANGLES TO SAID EAST LINE OF THE SOUTHEAST CORNER OF SAID LOT 3; THENCE SOUTH 64 DEGREES, 30 MINUTES, 00 SECONDS WEST, 70.33 FEET; THENCE NORTH 25 DEGREES, 30 MINUTES, 00 SECONDS WEST, 152.42 FEET; THENCE NORTH 64 DEGREES, 30 MINUTES, 00 SECONDS EAST, 70.33 FEET; THENCE SOUTH 25 DEGREES, 30 MINUTES, 00 SECONDS EAST, 152.42 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR CROSS CREEK CONDOMINIUM BUILDING NO. 20, MADE BY KRSS DEVELOPMENT CORPORATION AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 27113629 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY) AND;

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AS CREATED BY DECLARATION OF COVENANATS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT 25155624 AS AMENDED FROM TIME TO TIME, AND AS CREATED BY DEED RECORDED JULY 10, 1984 AS DOCUMENT 27166616, IN COOK COUNTY, ILLINOIS.

C/K/A: 691 Cumberland Trail Unit B-1, Roselle, IL 60172

PIN #: 07-35-400-049-1165

1909949207 Page: 2 of 2

## **UNOFFICIAL COPY**

WITNESS THE LOF, PARKWAY BANK AND TRUST COMPANY, has cause these present to be signed by its Executive Vice President, and attested by its Vice President, and its corporate seal is hereto affixed.

April 8, 2019

PARKWAY	BANK AM	) TRUST	COMPANY

By:

GREGORY T. BEAR, EXECUTIVE VICE PRESIDENT

Attest:

LAURA D'AMATO, VICE PRESIDENT

This instrument was prepared by

Alex Smolinski 4800 N. Harlem Avenue Harlem Heights, Illinois 60706 ACKNOWLEDGMENT

STATE OF ILLINOIS)

SS.

COUNTY OF COOK )

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that Gregory T. Bear, Executive Vice President and Laura D'Amato, Vice President, personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY, to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal April 8, 2019

NOTARY PUBLIC

"OFFICIAL SEAL"
PATRICIA L. MARTINEZ
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 11/06/2021