

# UNOFFICIAL COPY

Doc#. 1909957180 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/09/2019 11:56 AM Pg: 1 of 3

**PREPARED BY AND  
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 603515(P)(E)

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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE**

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **First Technology Federal Credit Union**, the current owner and holder of a certain Mortgage dated 9/15/2014, and executed by **Blake Eisenberg and Samantha Eisenberg, husband and wife**, as Mortgagor(s), and Kinecta Federal Credit Union, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 9/19/2014, in Book N/A, Page N/A, Document No. 1426241120, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

**Legal: SEE ATTACHED LEGAL DESCRIPTION BY THIS REFERENCE MADE A PART HEREOF**

**PIN: 04-21-211-001-1028**

**Commonly known as 3015 Lexington Lane, Glenview IL 60026**


(see next page for signatures and notary acknowledgment)

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DATED: 3/27/2019

FIRST TECHNOLOGY FEDERAL CREDIT UNION

Loan # 9324293969

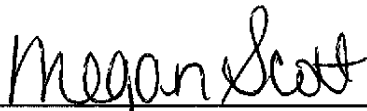
BY:   
Brian Thompson, Authorized signor for First  
Technology Federal Credit Union

STATE OF WASHINGTON )  
County of Spokane )

On 03/27/2019, before me, the undersigned Notary Public, personally appeared Brian Thompson, Authorized signor for First Technology Federal Credit Union, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public  
State of Washington  
Megan Scott  
Commission Expires 01-05-2022

  
NOTARY PUBLIC in and for the State of WASHINGTON  
Printed Name: Megan Scott  
My commission expire 1/5/2022

CLERK OF COUNTY CLERK'S OFFICE

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## EXHIBIT A

### PARCEL I:

UNIT 3-10-R-41 IN PRINCETON CLUB TOWNE VILLAS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN PRINCETON CLUB TOWNE VILLAS RESUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT I IN THE PRINCETON CLUB, BEING A SUBDIVISION OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A' TO THAT DECLARATION OF CONDOMINIUM RECORDED MAY 3, 1994 AS DOCUMENT NUMBER 94224980, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL II: NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL I FOR INGRESS AND EGRESS BY PEDESTRIAN AND VEHICULAR, NON-COMMERCIAL TRAFFIC AS CREATED, LIMITED AND DEFINED IN DECLARATION AND GRANT OF EASEMENT RECORDED MARCH 25, 1993 AS DOCUMENT 93224271 OVER, UPON AND ALONG THE ROADS AND STREETS CONSTRUCTED UPON THE CONDOMINIUM PARCEL (AS DESCRIBED AT EXHIBIT 'B' AND DEFINED THEREIN).

PARCEL III: NON-EXCLUSIVE EASEMENT AS CREATED, LIMITED AND DEFINED BY THAT CERTAIN DECLARATION OF CONDOMINIUM FOR THE PRINCETON CLUB CONDOMINIUM RECORDED JUNE 4, 1991 AS DOCUMENT 91267713 FOR THE PURPOSE OF ACCESS AND INGRESS TO AND EGRESS FROM AND THE USE, BENEFIT AND ENJOYMENT OF THE RECREATIONAL FACILITIES (BEING A PORTION OF THE COMMON ELEMENTS OF SAID CONDOMINIUM AS DEFINED AND DESCRIBED IN SAID DECLARATION).