

# UNOFFICIAL COPY

Doc# 1909906089 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/09/2019 11:31 AM Pg: 1 of 3

Prepared By and Return To:  
Kathleen Collins  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 2725404020

Space above for Recorder's use

Loan No: 2590210



8467938

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE SCIG SERIES III TRUST**, whose address is **7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251**, (ASSIGNOR), does hereby grant, assign and transfer to **WILMINGTON SAVINGS FUND SOCIETY, FSB, AS OWNER TRUSTEE OF THE RESIDENTIAL CREDIT OPPORTUNITIES TRUST V-B**, whose address is **3020 OLD RANCH PARKWAY SUITE 180, SEAL BEACH, CA 90740**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **12/10/2004**

Original Loan Amount: **\$178,600.00**

Executed by (Borrower(s)): **TERRANCE A. JOHNSON & LISA A. JOHNSON**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: **0435646157** in the Recording District of **COOK, IL**, Recorded on **12/21/2004**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **17210 OLCOTT AVENUE, TINLEY PARK, ILLINOIS 60477**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: Feb 27, 2019

**US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE SCIG SERIES III TRUST, BY PRP-SC III, LLC, ITS ADMINISTRATOR**

By: **SCOTT GILBERT**

Title: **MANAGER**

Witness Name: Robert L. Mencia

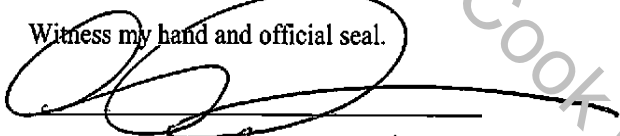
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

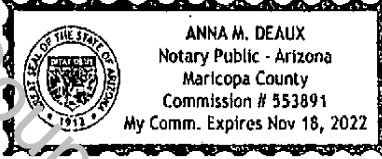
State of Arizona  
County of Maricopa

On Feb 27, 2019, before me, Anna M Deaux, a Notary Public, personally appeared **SCOTT GILBERT, MANAGER** of/for **PRP-SC III, LLC, AS ADMINISTRATOR FOR US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE SCIG SERIES III TRUST**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Arizona that the foregoing paragraph is true and correct. I further certify **SCOTT GILBERT**, signed, sealed, attested and delivered this document as a voluntary act in my presence

Witness my hand and official seal.



(Notary Name): Anna M Deaux  
My commission expires: Nov 18, 2022



Cook County Clerk's Office

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## EXHIBIT "A"

LOT 8 IN BLOCK 5 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHLANDS UNIT 2, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office